

# UNOFFICIAL COPY

87260529

PETERSON BANK  
RELEASE

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 MAY 13 PM 3: 22

87260529

7105/02 BT JAC/CLC 1

This Instrument was prepared by  
Ilona Abel, Peterson Bank,  
3232 W. Peterson Ave., Chicago, Ill. 60659

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Second Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jay Chun Chi

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage, bearing date the 9th day of May,

19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, document No. 25872132, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

UNIT NUMBER(S) 701, IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24769207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N #14-21-100-018-10654

3930 N. Pine Grove Unit # 701  
Chicago, Ill 60613

87260529

1300

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its \_\_\_\_\_

Vice President, and attested by its \_\_\_\_\_ Cashier and its corporate seal to be hereto affixed, this \_\_\_\_\_ st

of May, 19 87.

By [Signature]  
PETERSON BANK  
Vice President

Attest: [Signature]  
Cashier

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87260529

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62509248

Send to:  
JAY C. CH  
3430 N. Pine Grove  
Unit #701  
Chicago, Ill  
60613

BOX 333 - WJ

Property of Cook County Clerk's Office

No. \_\_\_\_\_  
 Place in Recorder's Box

MAIL TO

Form 8889 Typewrite Co.-Chicago

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference: \_\_\_\_\_

My Commission Expires Jan. 22, 1990

Notary Public

*Shelly Gassel*

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ 87.

Cashier, they signed and delivered the said instrument as \_\_\_\_\_ Vice President and \_\_\_\_\_ Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
\_\_\_\_\_ Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice President and \_\_\_\_\_ Cashier of the PETERSON BANK, an Illinois Banking Corporation and \_\_\_\_\_ Shelly Gassel, personally known to me to be the \_\_\_\_\_ John Fitzgerald \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

STATE OF \_\_\_\_\_ Illinois  
COUNTY OF \_\_\_\_\_ Cook  
I, \_\_\_\_\_ Ilona L. Abel  
SS \_\_\_\_\_

UNOFFICIAL COPY

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By: [Signature]  
PETERSON BANK  
Vice President

Attest: [Signature]  
Cashier

Vice President, and attested by its Cashier and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its \_\_\_\_\_ together with all the appurtenances and privileges thereunto belonging or appertaining.

1300

Unit 701 together with its undivided percentage interest in Lake Plaza Condominium, as delineated and defined in the declaration recorded as document number 24769207 in the subdivision of fractional section 21 township 40 North, Range 14, East of the third principal Meridian in Cook County, Illinois.

FILED 14-21-87-016-0529

Page, dollar, retain, IV of

7105102 [Signature]

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1987 MAY 13 PM 3:22

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This instrument was prepared by  
Ilona Abol, Peterson Bank,  
3232 W. Peterson Ave., Chicago, Ill. 60659

PETERSON BANK  
RELEASE

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) SS

I, Ilona L. Abel

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Fitzgerald personally known to me to be the  
Vice President of the PETERSON BANK, an Illinois Banking Corporation and Shelly Gassel, personally known to me to be the  
Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as such Vice President and  
Cashier they signed and delivered the said instrument as Vice President and Cashier of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said  
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of May 19 87.

Ilona L. Abel  
Notary Public

My Commission Expires Jan. 22, 1990

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Place in Recorder's Box

MAIL TO

Reference:

Form 9989 Typcraft Co. Chicago

No. \_\_\_\_\_

Mail to:

JAY C. Chi  
3930 N. Rose Grove  
Unit #701  
Chicago, Ill

60613

BOX 999-WJ

87260529