

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87260629

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

Transamerica Financial Services

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Charles Poulakis & Dawn Poulakis
(NAME AND ADDRESS)

15156 Hiawatha Trail, Orland Park, IL 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of March, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27467210, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 14 in Block 19 in Orland Hills Gardens Unit No. 4 being a subdivision of part of the Southwest $\frac{1}{4}$ of Section 9, and part of the North $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 16, all in Township of 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 27-16-105-014-0000 DCO m

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Transamerica Financial Services

has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 3rd day of April, 1987.

Transamerica Financial Services

By

Vice President

V. B. Peckham Jr.

Attest:

Secretary

R. Brenchley

This instrument was prepared by Lynn M. Tolleson, 12416 S. Harlem Ave. Ste 300
P.O. Box 9160, ADDISON Heights, IL 60403
15-122 (2-82)

RELEASE DEED

By Corporation

MAIL TO:

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

TO

COOK COUNTY RECORDER
4284 # A - # 87-260629
T#1111 TRAN 6398 05/13/87 16:17:00
DEPT-01 RECORDING \$12.25

ISSUED THRU/IMDAH NOTARY ASSOC.
NY COMMISSION EXPI. MAY 31, 1988
MARTIN CO.
NOTARY PUBLIC STATE OF INDIANA
KATHLEEN L KIMBERELL

GIVEN under my hand and Kathleen L. Kimberell affix seal this 3rd day of April 1987.

and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signature and delivery of the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledge that as such Vice President and Ass't. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Ass't. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Ass't. Vice President of the Transamerica Financial
Services, a corporation, and R. Brenechley personally

personally known to me to be the Vice President of the Transamerica Financial
Services, a corporation, and R. Brenechley personally known to me to be the
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V.B. Beckham Jr.

I, Kathleen L. Kimberell, a notary public
COUNTY OF JOHNSON STATE OF INDIANA SS.

87260629