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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL F/K/A
CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

United America
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD J. CURRAN & MARILYN A. CURRAN, his wife
(NAME AND ADDRESS)
32 West Algonquin Road, Des Plaines, Illinois 60018

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of JUNE, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26702949, to the premises therein described situated in the County of COOK, State of Illinois, as follows: to wit:

THE EAST 100 FEET OF THE WEST 820 FEET (EXCEPT THE SOUTH 500 FEET THEREOF) OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 100 FEET OF THE WEST 820 FEET OF THE EAST HALF OF THE SOUTH 4 RODS OF THE NORTH EAST QUARTER OF SECTION 24, IN COOK COUNTY, ILLINOIS

12.00

08-24-401-020
08-24-201-018
COOK COUNTY RECORDS
HARJ.M.

1987 MAY 14 AM 9:49

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TAX ID # 08-24-401-020 & 08-24-201-018

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL f/k/a Chicago Federal Savings and Loan Association has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17th day of December, 1986.

PATHWAY FINANCIAL f/k/a Chicago Federal Savings and Loan Association

By Wayne E. Wilk Vice President
Attest Jane M. Deason Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Sheila Langrfield
NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 17th day of December 1986

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said Association, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
personally known to me to be the Vice President of the PATHWAY FINANCIAL F/R/a Chicago
Federal Savings and Loan Association, a corporation, and Linda M. Brown, personally
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wayne E. Wilczak

I, SHEILA LANGRFIELD, a notary public
STATE OF ILLINOIS }
COUNTY OF W I L L }
SS.

Edward G. Curran
39 W. Dearborn
Chicago, Ill. 60618

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BOX 233 - CC