

UNOFFICIAL COPY

PREPARED BY:
ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515

77261523

AND WHEN RECORDED MAIL TO

NAME

SERVE CORPS MORTGAGE, INC.

DEPT-01

\$12.25

ADDRESS

1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

T#0003 TRAN 5094 05/14/87 09:43:00
#4096 # C *--87-261523
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNITED FEDERAL SAVINGS BANK OF IOWA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 6, 1987, executed by
EDWARD F. REBER, JR., BACHELOR AND JOANNE L. GENOVESE,
SPINSTER

to **SERVE CORPS MORTGAGE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **87183660** COOK County Records, State of Illinois described hereinafter as follows:

**UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN 1136 ONTARIO STREET CONDOMINIUM AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25438480, AS AMENDED,
IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS**

16-07-109-014-1006 K
COMMONLY KNOWN AS 1136 ONTARIO STREET-UNIT 2A
OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SERVE CORPS MORTGAGE, INC.,
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF _____ DU PAGE

On **April 6, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **Robert L. Holzer**
to me personally known, who, being duly sworn by me, did
say that he/she is the **President**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]

By: [Signature]
President

It's: [Signature]
Vice President

Witness: [Signature]

Notary Public [Signature]
My Commission Expires 10/23/1989 County, IL

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

12.25

1081

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PREPARED BY
ROBERT J. HOLLER
1420 BRANTING LANE - SUITE 100
DOWERS GROVE, ILLINOIS

SEAVE CORP MORTGAGE, INC.
1420 BRANTING LANE - SUITE 100
DOWERS GROVE, ILLINOIS 60120

NAME
ADDRESS
CITY &
STATE

(corporation) of Cook County, Illinois

FOR FAIR RECEIVED the undersigned hereby gives, assigns and transfers to
UNITED FEDERAL SAVINGS BANK OF ILLINOIS
All the right, title and interest in and to the certain Real Estate Mortgage which
is recorded by
APRIL 6, 1987
EDWARD M. RABER, GRANTOR AND JOANNE L. GRUBBS,
SPINSTER

SEAVE CORP MORTGAGE, INC.
1420 BRANTING LANE - SUITE 100
DOWERS GROVE, ILLINOIS 60120
IN THE COUNTY OF COOK, ILLINOIS
IN THE DEPARTMENT OF RECORDS AND CLERK'S OFFICE
IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS
UNIT 28 TOGETHER WITH THE INTEREST THEREIN AS TRUST
MEMBERS IN THE DEPARTMENT OF RECORDS AND CLERK'S OFFICE
IN THE DEPARTMENT OF RECORDS AND CLERK'S OFFICE AS SET FORTH
IN THE DEPARTMENT OF RECORDS AND CLERK'S OFFICE AS SET FORTH
IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN,
IN COOK COUNTY, ILLINOIS.

87261523

18-07-109-014-1000
COMMONLY KNOWN AS THE DEPARTMENT OF RECORDS AND CLERK'S OFFICE
IN COOK COUNTY, ILLINOIS 60120

TOGETHER WITH THE INTEREST THEREIN AS TRUST MEMBERS IN THE DEPARTMENT OF RECORDS AND CLERK'S OFFICE
IN THE DEPARTMENT OF RECORDS AND CLERK'S OFFICE AS SET FORTH IN THE DEPARTMENT OF RECORDS AND CLERK'S OFFICE AS SET FORTH
IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEAVE CORP MORTGAGE, INC.
AS ILLINOIS CORPORATION

STATE OF ILLINOIS
DU PAGE

[Handwritten signatures and notes]

On April 6, 1987
the undersigned, Robert J. Holler, of the County of Cook, State of Illinois,
and Seave Corp Mortgage, Inc., of the County of Cook, State of Illinois,
do hereby certify that the foregoing is a true and correct copy of the
original instrument as the same appears in the records of the Department
of Records and Clerk's Office, Cook County, Illinois, and that the
instrument is duly recorded in the Department of Records and Clerk's Office,
Cook County, Illinois, in Section 7, Township 38 North, Range 13, East of the
Third Meridian, in Cook County, Illinois.

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Property of Cook County Clerk's Office

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