## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **MORTGAGE RELEASE**

1-1	and Carre Manhares Carres	
	and <u>Sears Mortgage Corpor</u> ortgagee, and given upon the following de	
		, , ,
Ce PALOS RIV 1/4 OF SECT	21.00 FEET OF THE WESTERLY 63. VIERA UNIT 4, BEING A SUBDIVISION 23, TOWNSHIP AND WORTH, RANGE PRIDIAN, IN COOK COUNTY, ILLINOI	ON OF PART OF THE NORTHWEST
IN THE PLAC	PPURTENANT TO AND FOR THE BENEFI OF PALOS RIVIERA UNIT 4, RECORD 237 FOR INGRESS AND EGRESS IN O 23 111-113/1 ( )FO Y KNOWN AS 15 COUR	DED JULY 11, 1972 AS DOCUMENT
COMMONL	1 Knowy H. 12 COTE.	ficine, faios (1113) 21.
and recorded in Book	of Mi 197 in the office County, State of	ongages, on Page of theRecorder f
on the <u>5th</u> da	ay of <u>August</u> the debt secured thereby and do release a	, 1986 do hereby
		· ·
Dated this 27th	day of <u>April</u>	, 19 <u>_87</u>
	SEARS MONTGAGE	
Witness:	Formerly Allstate Enterpri	ises Mortgage Corporation
	2 Kon G	repetoe
	By: Don A. Rippetoe - Assista	ant Vico President
	12 2 P.	
	Attest: M.S. Patton - Assistant Se	
STATE OF ILLINOIS)		(D) 214)
COUNTY OF LAKE )		
On this 27th	day of <u>April</u> A.D. 19	9 87 betoro me a
Notary Public in and for said	County, in the State aforesaid, personally	appeared Don A. Rippe, oe and
	be the persons whose names are subscrib tant Vice President and Assistant Secret	
MORTGAGE CORPORATION	N, the corporation that is described in an	nd that executed the within and
	<ul> <li>being by me duly sworn, acknowledged cuted the same as their free and voluntary</li> </ul>	
the Assistant Vice President a	and Assistant Secretary respectively of sa	id corporation and that the seal
	he corporate seal of said company and the fof said Company by authority of its by-lay	3 .
said Don A. Rippetoe and M.	S. Patton, acknowledged said instrument	to be the free act and deed of
said Company for the conside	rations, uses and purposes therein mentio	
GIVEN under my hand and no	otarial seal this27th day of	April A.D. 19 87
	Bened .	I O 2 22
the execution hereof by the	Beverly L. Beall - Notary P	L Beall
h its duly authorized Atterney- whose appointment was pub-	My commission expires Ai	
		<del>-</del>
in, Book 2770 86 38 page	"OFFI	ICIAI CEAL"
in Book 2770 8038 Page  OUT 11  County of	[ Bévai	ICIAL SEAL" 10/86  rly L. Beall IC. STATE OF ILLINOIS

## UNOFFICIAL COPY

Property of County Clerk's

DEPT-01 T#0003 TRAN 5114 05/14/87 10:50:00 #4188 # C #-87-261613 COOK COUNTY RECOMDER