

**UNOFFICIAL COPY**  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

G- \_\_\_\_\_  
Unit \_\_\_\_\_

**RELEASE DEED**

Loan No. 01-02-020629

**87261855**

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN T. SMITH AND SHARON A. SMITH, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 19 138 005, and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 3 in Block 3 in Third Addition to Clearing a subdivision of the South East quarter of the South East quarter of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County.

PIN# 19-17-421-023-0000  
H.E.D.

DEPT-01 RECORDING \$2.25  
T#1111 TRAM 6397 05/14/87 10:47:00  
#4455 # A \* 87-261855  
COOK COUNTY RECORDER

**87261855**

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 30th day of April A.D. 19 87

STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

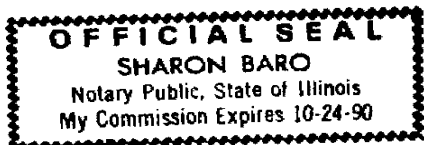
By: Dolly Dendra  
Asst. Vice President  
Attest: Clara Bryant  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-24-90

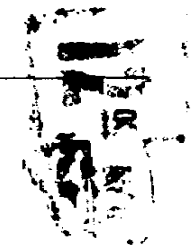


Sharon Baro  
Notary Public  
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.  
6106 South Major Avenue  
Chicago, IL 60638

Mail to: Recorder's Box No. \_\_\_\_\_  
MS. SHARON OPARKA AND MR. JOHN SMITH  
6106 SOUTH MAJOR  
CHICAGO, IL 60638

**THIS INSTRUMENT WAS PREPARED BY**  
Carleen A. Brender  
4192 S. Archer Avenue  
Chicago, Illinois 60632

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Property of Cook County Clerk's Office

