

# UNOFFICIAL COPY

3 7 2 5 1 2 4 95623

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87261248

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

16TH day of APRIL 19 84, made and executed by

RICHARD A. HUFNUS AND BRENDA HUFNUS, HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS in Liber. XX of \$ 27,048.470 Document # 27 256 177 on Page XX

LOT FORTY NINE (49) IN WAVERLY PARK UNIT NUMBER TWO (2) BEING A SUBDIVISION OF FRACTION L SECTION FIVE (5) AND PART OF THE NORTH HALF (1/2) OF SECTION EIGHT (8) ALL IN TOWNSHIP FORTY ONE (41) NORTH, RANGE ELEVEN EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1961 AS DOCUMENT NUMBER 180,703, 25 IN COOK COUNTY, ILLINOIS.

TAX ID# 08-09-125-014 A

Property Address: 3211 W Cedar, Rolling Meadows

Is fully paid, satisfied and discharged

Dated this 13th day of April 19 87

FARMERS SAVINGS BANK

Whose address is: P.O. BOX 4500, B6

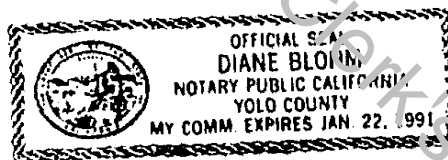
DAVIS, CA 95617

Signed in the presence of:

FRANCA NELSON  
LAURIE BARRY

By CLARICE M. PARRY VICE PRES.  
By MAUREEN E. SPELEERS, ASST. SECRETARY

CORPORATE SEAL



STATE OF California

County of Yolo

On this 13th day of April 19 87 before me appeared

Clarice M. Parry and Maureen E. Speleers

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President and Assistant Sect.

of the FARMERS SAVINGS BANK, and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and CLARICE M. PARRY

and MAUREEN E. SPELEERS acknowledged said instrument to be the free act and deed of said corporation.

Diane Blohm  
Notary Public,  
County, YOLO

My commission expires April 13, 1987

When certified return to:

BOX 158

Drafted By:

Business Address:

ANDREA HALL

FIREMAN'S FUND MORTGAGE CORPORATION  
ATTN: PAYOFF DEPARTMENT  
27555 FARMINGTON ROAD  
FARMINGTON HILLS, MICH. 48018

87261248

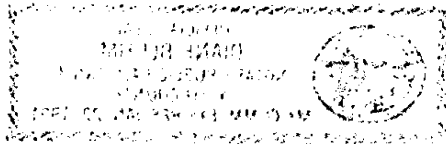
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RECORDED

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
TR 444 TRN 1528 05/14/87 07:14:08  
#821 # D \* 87148  
COOK COUNTY RECORDER

87261248



87-261248

14<sup>00</sup>