Loan No. 12-013759-6

And Release of Mortgage

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

of all the no	onsideration of the p ites thereby secured, ELEASE and QUIT (and of the sum of					
of the Count right, title,	CARMEN RAMOS y of Co- interest, claim or c	ok	and State of		Illinois		, all the ge dated the
12th	day of	December		, A.D. 19	86, and record	ed in the Record	ler's Office.of
	Cook	County, in	the State of		Illinois		, in book
	of records, on page		, as document No	. 866069	31	, mid a certal	n Assignment
of Rents date	id the	day of			, 19 , nı	nd recorded in t	he Recorder's
Office of		6.	County, in the S	ate of	-	-	, in
book described, as	- of records, on follows, to-wit:	,18/ _, e	, as docume	nt No.		, to the pro	mises therein
of the Sect	19 in Block 2 he North 1/2 of ion 31, Townsh County, Illino H- F- O ID: 17-31-404- perty Addres	f Block 22 in ip 39 North, i	Canol Trust Range 14, Ea	ees' Subdiv st of the T	dsion of thind Princ	he East 1/2 ipa1 Meridi	of an, in
situated in th State of appertaining.	e City Illir	of nots	Chicago , together wid	, County wall the appurte	of mances and priv	Cook ileges thereunto	
	NY WITEREOF, the m presents by its	Vice		nttested by its			ecretary, this
бth	dny of	May	Α.	D., 19 87 .	2/7		4000
ATTEST:	B. Zarach-Ass	Zarak Istant Secretary	Ву	Robert	ft I. Lunde	Jeud President	
STATE OF	ILLINOIS	H24.	I, Do:	nna Adams	the r	undersig wed a N	lotary Public
COUNTY OF		, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	mov enominy:	101 a a filo			
oersonally kno	I County, in the State own to me to be the		resident of GS OF AMERIC		to one to be the	Assis	tant
nstrument, aj aid instrume mranant to a	, and Andreas And Andreas And ppeared before me the officers authority, given by the and deed of said corp	personally known his day in person at of said corporation he Board of Direct	to me to be the id severally ackno i and caused the ors of said corp	same persons wowledged that a corporate seaf oration as their	hose names are s such officers, t of said corpor	subscribed to t hey signed and ation to be affi	he foregoing delivered the xed thereto,
HVEN under	my hand and Notari	d Seal this 6t	h day of	Ma	y or this b	, А.D. 19 НИС О ТИК	9 87)
mis instru	MENT WAS PICEPA	RED BY:	"FOR THE	BRAFFRAN	Notary-Ru	HITELDONNE!	
5 (1 14nd) 7900	May S: Austin Ave. mk,IL 60459		RELEASE SI	HALL BE FILE HA WINDSF	EU WEIH IH Office the	KEGUKDEN MORTGAGE	
			OF DEFINE	(1) () () () () () () () () () () () () ()	IAN EUEN II		

44053-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

OR DEED OF TRUST WAS FIFED."

SAF Systems and Forms

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