Statutory (ILLINOIS) (Individual)

BER'S OFFICE BOX NO

THE GRANTOR SYLVIA S. GOLDBERG, 87261393 of the Village offazel CrestCounty of Cook State of ___Illinois for and in consideration of C.D TEN (\$10.00) DOLLARS, زتيا and other consideration in hand paid, CONVEY S., and WARRANT_S to LARRY E. AVANT and CATHERINE AVANT, his wife, 10500 S. Walden Parkway, Chicago (The Above Space For Recorder's Use Of Illinois (NAMES AND ADDRESS OF GRANTEES) not in Tenancy j. Common, but in JOINT TENANCY, the following described Real Estate situated in this County of Cook in the State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION Subject to coverants, conditions and restrictions of record; terms provisions, covenints, and conditions of the Declaration of Condominium and all amendments, if any, thereto; private, public 6 1 7 1 and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments theret if any, and roads and highways, if any, party wall rights and agreements, if any; limications and conditions imposed by the Condominium Property Act; general taxes for the year 1986-87 and subsequent years; installments due after the date of closing assessments established pursuant to the Declaration of Condominit 87261393 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s) 4-36-101-013-1.36 Unit 311, Carriage ay. Hazel Crest Address(es) of Real Estate: ___ 10 DATED this _ day of April Cin ĹΠ (SEA PLEASE PRINT OR TYPE NAME(S) (SE/∵ BELOW SIGNATURE(S) I, the undersigned, a Notary Public ir and for State of Illinois, County of. _ 55. said County, in the State aforesaid, DO HEREBY CERTIFY that SYLVIA S. GOLDBERG, a widow, <u>*</u>11111 personally known to me to be the same person ____ whose name _ IMPRESS to the foregoing instrument, appeared before me this day in person, and acknow G CD SEAL edged that _s.h_e. signed, sealed and delivered the said instrument as _hex HERE free and voluntary act, for the uses and purposes therein set forth, including the 43 release and waiver of the right of homestead. C Given under my hand and official seal, this Med M. Galler Commission expires 22 Notary Publicus My Commission Expires Feb. 9, 1989 This instrument was prepared by NEAL M. GOLDBERG, 105 SEND SUBSEQUENT TAX IIILIS TO: Avan7 Larry 0.9 f.

Unit

CAPHERINE AVANT

Warranty Deed INDIVIDUAL TO INDIVIDUAL JOINT TENANCY

SYLVIA S. GOLDBERG

70

LARRY E. AVANT and

GEORGE E. COLE®

87261393

Property of County Clerk's Office

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LEGAL DESCRIPTION

Parcel 1:

UNIT 311 TOGETHER WITH AN UNDIVIDED 1.97 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONEBRIDGE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 21670894 IN NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2.

EXCLUSIVE AND PERPETUAL EASEMENT TO PARKING SPACE C-4 AS DELINEATED ON THE SURVEY OF LOT 1 IN UNITED DEVELOPMENT COMPANY SUBDIVISION WHICH SURVEY IS ATTACHED AS EXHIBIT "A: TO DECLARATION OF GARAGE OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22121494 IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3:

EASEMENTS FOR INGRESS AND EGETS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT 21670894.

COMMONLY KNOWN AS: UNIT 311, 7 E. Carriageway, Hazel Crest, Illinois

P.I.N.: 28-36-101-013-1036

-87-261393

Clarks



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