County of____

AFFIX "RIDERS" OR REVENUE STAMPS HERE

	NO. 810	
John Transy statutory (ILLINOIS)	TCIAL COPSYS	•

THE GRANTOR S LARRY L. HENDERSON AND SANDRA L. HENDERSON, HIS WIFE, AS JOINT TENANTS.

of the _	Village	of Gle	enwood	County of Cook
State of		ois	f	or and in consideration of DOLLARS,
Ten	and 00/10	30		DOLLARS,
				in hand paid.

CONVEYS and WARRANTS to

Zook

Permanent Real Estate Index Number(s):

GEORGE MARSHALL AND JACQUELINE MARSHALL 17723 Dogwood

(The Above Space For Recorder's Use Only)

COOK COUNTY RECORDER

DEPT-01 RECORDING

87262532

T#4444 TRAN 1548 95/14/87 14:42:00 #1421 # D - 米~~ 均了~~ 少去拉5哥亞

Hazelcrest, IL 60429 (NAMES AND ADDRESS OF GRANTEES)

LOT 70 IN GLENWOOD GARDENS SECOND ADDITION, BFING A SUBDIVISION OF PART OF THE EAST & OF THE SOUTHEAST & OF SECTION 3 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOME COUNTY, ILLINOIS.

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the

__in the State of Illinois, to wit:

SUBJECT TO: COVENANTS AND RESTRICTIONS OF RECORD, PRIVATE AND PUBLIC UTILITY EASEMENTS, SPECIAL ASSESSMENTS, AND GENERAL REAL ESTATE TAXES 1986 AND SUBSEQUENT, IF ANY:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in temptage in common, but in joint tenancy forever.

32-03-405-009,

		• / /	
Address(es) of Real Es	state: 424 Birch Dr., Glenwood	J'inois.	
, ,	DATED this	812 Lay of May	187
PLEASE LARRY	Henderson (SEAL)	- C/Z - O	_(SEAL)
TYPE NAME(S) BELOW	ndra L. Haderson	15	_(SEAL)
,,	A L. HENDERSON	lis.	~
State of Illinois, County	of <u>COOK</u> ss. said County, in the State afor		~
	LARRY L. HENDERSON AND SANDE JOINT TENANTS,	·	
IMPRESS	personally known to me to be the same	•	
IMPRESS	 to the foregoing instrument, appeared 	i beiore me inis day in person, and i	HCKDOWI-

edged that they signed, sealed and delivered the said instrument as their

free and voluntary act, for the uses and purposes therein set forth, including the

Given under my hand and official seal, this

Commission expires

This instrument was prepared by KRUPA & BRAUN, Chartered:

release and waiver of the right of homestead.

SEAL

HERE

RECORDER'S OFFICE BOX NO

Box 262

OR

Warranty Deed

70

GEORGE E. COLE®

Property of Coot County Clert's Office