Know all Men by these Presents, that the 76

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	does hereby Remise, Conv	good and valuable considerations, the receipt whereof is hereivey, Release and Quit-Claim unto	
	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the20th day of		
	premises therein described Lot 143 in Mill Creek,	, situated in the County of Cook and State of Illinois, as follow , a Planned Unit Development being a Subdivision of of Section 33, Township 37 North, Range 12 East of	s, to wit:
5		12841 Surrey Court	37,
30	Permanent Index No.	Palos Park, Illinois 23-33-2/4-037-0000 AAO	36257
5	IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its		
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		of May A.D. 19	day
Å.	0	By: Asst. Vice Attest: Glame & months Asst.	
\mathcal{O}	STATE OF ILLINOIS SS.	Carol L. Diaz a Notary Public in and to	said County
PREPARED BY)	Out and the management of the same and		nown to me to SSOCIATION Secretary
တေ 🛪 🗜	TWO S SOUTH TO THE STATE OF THE	person and severally acknowledged that as suchAsstVi andAsst Secretary, they signed and delivered the sa of writing asAsstVice President andAsst Secretary corporation and caused the corporate seal of said corporation	uid instrument etary of said
CHIS INSTRUMENT WAS SOUTHWEST PEDERAL SAVINGS	99 TA A A A A A A A	thereto pursuant to authority given by the Board of Directors of tion as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act, and purposes therein seed of said corporation for the uses and purposes therein seed. GIVEN under my hand and notarial seal, this	ntary act and at forth.
HIS INSTRUCTION	6710 S. PULASK	(Carol L. 1	Qia.
L)	Chyo III (00	NOTARY I	LOBILIE

LINOFFICIAL COPY "FOR THE PRUTECTION OF THE UWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE UN DEED OF 5 TRUST WAS FILED."

Property of Cook County Clark's Office

T#4444 TRAN 1549 05/14/87 14:50:00 #7465 # D # - 67 - 6262674 COOK COUNTY RECURDER

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