Know all Men by these Presents, that the 872626()4 southwest federal savings and loan association of chicago

	a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
	John Landers and Brenda Landers, his wife
-	of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
	Lot 10 in Block 5 in Third Addition to Clearing a Subdivision of the South East quarter of the South East quarter of Section 17, Township 38 North, Range 13, East of the THird Principal Meridian, in Cook County, Illinois.
	Property Address: 6228 South Major Chicago, Illinois
)	Permanent Index No. 1927 429-023 HEO There is recording through the second in through the second in through the second in the
	IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its
	of A.D. 1987
	SOUTHWEST FEDERAL SAVINGS AND LUAN ASSOCIATION OF CHICAGO
	Attest: Claim Drandwat Asst. Vice President
	TATE OF ILLINOIS SS.
60629	I, Carol L. Diaz a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Elaine P. Mankus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument
CHICAGO, ILLINOIS	of writing as AsstVice President andAsst Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this
	of May A.D. 19 .87

SOUTHWEST PEDERAL SAVINGS & LOAN ASSOCIATION

UNOFFICIAL COPY

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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL IF FILED WITH RECORDER OF DEEDS IN WHOSE FICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office