

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

87262690

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_

USAmeribanc/Woodfield, formerly known as Woodfield Bank

a corporation of the State of Illinois, for and in consideration of the <sup>partial</sup> payment of the indebtedness secured by the Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into American National Bank and Trust Company of Chicago, not personally but as Trustee (NAME AND ADDRESS) under Trust Agreement dated September 11, 1984 and known as Trust Number 62192

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage \_\_\_\_\_, bearing date the 20th day of May 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85021152, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 57 of Autumn Chase, Unit Five, being a subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax ID Nos. 06-27-200-018 (Parcel 1)  
06-27-200-013 (Parcel 2)  
06-27-200-016 (Parcel 3)

Address: Rte. 19 W. of Bartlett Road, Streamwood, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said USAmeribanc/Woodfield

has caused these presents to be signed by its Vice President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 28th day of April, 1987.

*Kenneth Lawson*  
31ST NATIONAL PLACE  
CHGO ILL 60602  
STE-3900

USAmeribanc/Woodfield

By Peter E. Connolly - President - Vice President  
Attest: John A. Kierna - Secretary - Vice President

This instrument was prepared by USAmeribanc/Woodfield, Higgins & Meacham Roads, Schaumburg, IL  
(NAME AND ADDRESS) 60196

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

OL

12 00 MAIL

87262690

CDOM: COUNTY RECORDER  
47579 8 17 - B7 - 262690-00  
189444 TOWN 1551 05/07/87 15:10:00  
DEPT-01 RECORDING 412185

NOTARY PUBLIC  
PATRICKA K. AZUS  
NOTARY PUBLIC  
MAY 3, 1991  
MY COMMISSION EXPIRES MAY 3, 1991

GIVEN under my hand and Notary seal this 28th day of April 1987

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

it is hereby acknowledged that as such Vice President and VP Secretary, they

above persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and to me to be the VP Secretary of said corporation, and personally known to me to be the

a corporation, and John A. Klerca personally

above personally known to me to be the Vice President of the US-American/Moddfield

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter E. Connolly

a Notary Public

PATRICKA K. AZUS

STATE OF Illinois COUNTY OF Cook  
SS.