

PARTIAL RELEASE

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bridgeview Bank and Trust Company, as Trustee under Trust Agreement dated March 28, 1981 and known as Trust Number 1-1031 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of November, A.D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 86-544990, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit 2W and P2W, Lot 106 together with its undivided percentage interest in the common elements in Cherry Creek South III Condominium as delineated and defined in the Declaration recorded as Document Number 85179907, as amended, in the East 1/2 of the North East 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 8124 West 169th Street, Unit 2W & P2W Tinley Park Illinois 60477

PERMANENT INDEX NO. 27-26-205-022-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 7th day of May, A.D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Vice President
Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

Cynthia Beilke a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kurt R. Kluever personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Joanne T. Hughes personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 7th day of May, A.D. 1987.

Richard Burke
1950 S. Harlem
Palos Hts. Ill 60463

[Signature]
NOTARY PUBLIC

(THIS INSTRUMENT WAS PREPARED BY) SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO, ILLINOIS 60629

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# UNOFFICIAL COPY

Release of Mortgage  
BY CORPORATION

BOX

TO

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE OFFICE OF THE CLERK OF COURTS IN WHOSE  
NAME THE INSTRUMENT OR DEED OF  
MORTGAGE WAS FILED."

87262711

DEPT-01 RECORDING \$12.00  
TW444 TRAN 1552 05/14/87 16:14:00  
#7601 # 13 \* - 37 - 872711  
COOK COUNTY RECORDER

87262711

12<sup>00</sup> MAIL



Property of Cook County Clerk's Office