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DEPT-01 RECORDING 112 95  
TR:111 TRN 2518 05 14/87 13:44:00  
7462774 \*-87-262772  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT BANK OF MUNDELEIN

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ALBERT SMITH & DEVORA SMITH  
(NAME AND ADDRESS)  
2715 W. WARREN BLVD CHICAGO, ILLINOIS 60612

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 12TH day of MAY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 86250274, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
LOT 3 IN SUBDIVISION OF LOTS 6 TO 10 IN POLWIN'S SUBDIVISION OF LOT 19 AND THE SOUTH HALF OF LOT 12 IN TURNER'S SUBDIVISION OF LOT 4 IN PARTITION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-12-485-023-000 GN2 RD

Address(es) of premises: \_\_\_\_\_

WITNESS OUR hand and seal S this 30TH day of APRIL, 19 87

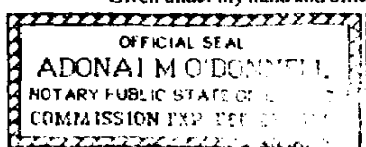
X Robert Lockwood (SEAL)  
X John D. Austin (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, ADONAI M. O'DONNELL  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT LOCKWOOD & JOHN D. AUSTON

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of APRIL, 19 87



Adonai M. O'Donnell  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by LISA LEYVA 7250 N. CICERO LINCOLNWOOD, ILL. 60646 SUITE 203  
(NAME AND ADDRESS)

87262772

87262772

UNOFFICIAL COPY

RELEASE DEED

TO

ALBERT SMITH

DEVORAH J. SMITH

2715 W. WARDEN

CHICAGO, ILL.

60612



GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

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