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2:7

STATE OF ILLINOIS.

COUNTY OF COOK

SS.

87262127

The claimant, Swanke Hayden Connell, Ltd. of Chicago, County of Cook, State of Illinois hereby files a claim for lien against LaSalle National Bank Trust #109891 (hereinafter referred to as "owner"), of Cook County, Illinois, and states:

That on March 21, 1986, the owner owned the following described land in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

Permanent Real Estate Index Number(s): 17-09-257-017,018,019

Address(es) of premises: 400 North Franklin

That on March 21, 1986, the claimant made a contract with said owner (1) Mark IV Realty Group, Inc., which was authorized or knowingly permitted by said Owner to make said contract

(2) to perform architectural services

for the building (3) that has been erected on said land for the sum of \$ 54,638.87 and on September 16, 1986, completed thereunder (4) all required to be done by said contract for a total value of \$54,638.87.

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 35,111.58 and completed same on September 16, 1986. (5)

That said owner is entitled to credits on account thereof as follows, to-wit: \$8,445.05

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of Forty-Five Thousand Three Hundred Thirty-one dollars and 32/100 cents (\$45,331.32) for which, with interest, the claimant claims a lien on said land and improvements.

Prepared by and attested to: LURIE SKLAR & SIMON, LTD. 180 N. Michigan Avenue/Ste. 2000 Chicago, IL 60601

SWANKE HAYDEN CONNELL, LTD.

(Name of sole ownership, firm or corporation)

By [Signature] Ty D. Laurie, Its Agent and Attorney

(1) If contract made with another than the owner, delete "said owner," name such person, and add "authorized or knowingly permitted by said owner to make said contract." (2) State what was to be done. (3) "being," or "to be," as the case may be. (4) "All required to be done by said contract"; or "work to the value of," or, "delivery of materials to the value of \$ \_\_\_\_\_," etc. (5) If extras bill out, if no extras strike out.

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State of Illinois, County of COOK | SS.

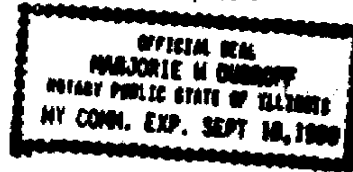
The affiant, Ty D. Laurie

being first duly sworn, on oath deposes and says that he is the agent and attorney for  
Swanke Hayden Connell, Ltd.

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this 14<sup>th</sup> day of May, 1987.

Marjorie W. Le Borg  
Notary Public



Property of Cook County Clerk's Office

87262127

Lurie Sklar & Simon, Ltd.  
Attn: Ty D. Laurie  
180 N. Michigan Avenue  
Suite 2000  
Chicago, IL 60601

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PARCEL 1:

LOTS 1 THROUGH 4 INCLUSIVE IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

17-09-257-017 all Dms  
A.B.O.

LOTS 5, 6 AND THE EAST 7/12TH FEET OF LOT 7 IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-09-257-017 all Dms  
A.B.O.

PARCEL 3:

LOT 7 (EXCEPT THE EAST 7/12TH FEET THEREOF) IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

17-09-257-017 Dms  
A.B.O.

LOTS 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-09-257-018 - all Dms  
A.B.O.

PARCEL 5:

LOTS 8, 9, 10 AND 11 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 1 IN THE BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-09-257-019 - all Dms  
A.B.O.

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EXHIBIT     "A"

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\$7.00  
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MAILING

87262127

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COOK COUNTY RECORDER



SENT TO: LURIE, SKLAR, ANN SIMON  
TX LAUREL  
180 N. MICHIGAN  
SUITE 2000  
CHGO ILL 60601

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