

UNOFFICIAL COPY

STATE OF ILLINOIS )

COUNTY OF COOK )

SS. MAY 15 AM 10:53

87263672

RELEASE OF CLAIM FOR MECHANICS' LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt of which is hereby acknowledged, the undersigned, JOHANSON WATER HEATER COMPANY, an Illinois corporation, does hereby acknowledge satisfaction or release of the claim for mechanics' lien against HOWARD GOPMAN, HARRIS TRUST AND SAVINGS BANK, as Trustee under Trust No. 39128, and DINO LEVENTIS, their successors and assigns and all others with interest in the following described premises, to wit:

Lot 34 and Lot 35 in Block 4 in Ellis and Morris addition to North Edgewater in the West 1/2 of the Northeast 1/2 of Section 1, Township 40, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

\$7.00 FILING

(Also known as 6057-6057 North California, Chicago, Illinois)

which claim for lien was filed in the office of Recorder of Deeds of Cook County, Illinois, Lien No. 5238665.

IN WITNESS WHEREOF, the undersigned has signed this Release of Claim for Mechanics' Lien this 22nd day of October, 1985.

13 - 01-24-001. LOT 35  
002 LOT 34 AGO

SUBSCRIBED AND SWORN TO before me this 13th day of May, 1987.

JOHANSON WATER HEATER COMPANY

By: William Spulak  
William Spulak

Notary Public  
Cynthia Miller

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

87263672

This Release of Claim for Mechanics' Lien was prepared by and is to be returned to:

Howard B. Prossnitz, Esq.  
111 East Wacker Drive, Suite 3000  
Chicago, Illinois 60601  
312-644-3700

BOX 333 - CC

Box 333

J

7/56/88 Jmtj

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COUNTY OF COOK

IN SENATE

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for the State of Illinois

Witness my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for the State of Illinois

*[Handwritten signature]*

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IN WITNESS WHEREOF, I have hereunto set my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois  
111 East Wacker Drive, Suite 1000  
Chicago, Illinois 60601  
312-467-1000

*[Handwritten text on right margin]*