OOK COUNTY, ILLING THEO FOR RECORD

Loan No.

RELEASE OF MORTGAGE

178081-6

1987 MAY 15 AH 10: 54

87263682

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID A MC LAUGHLIN and DONNA M. MC LAUGHLIN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

Registrar's office of COOK scribed to-wit:

County, Illinois, as Document No. 26137250

to the premises therein de-

ASSIGNMENTS OF RENTS DOC. #26137251

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

516.00

60090 Buffalo Grove, Il-

Property Address: 00642 TRACE DR.
Permanent Index Number: 05 00 008

03.06-400-036-1069



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS ICIATION OF ILLINOIS hath hereunte caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 87 cers, this 9 day o MARCH

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly auti orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chicors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written

OFF CIAL SEAL" KATHY A. STRICKLAND Notary Public, State of Illipols. My Commission Emples 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's	Box	Nο.	 	 	

Mail to:

& MRS. MC LAUGHLIN

ARLINGTON HEIGHIS IL

60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOR! OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOEFICIAL COPY

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