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STATE OF ILLINOIS)
)
COUNTY OF COOK)

SS: 87263812

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AGREEMENT TO SUBORDINATE

THIS AGREEMENT made May 7 , 1987
between LARRY M. FURROW and CYNTHIA L. FURROW, referred to as "Owner"
and SOUTHWESTERN BELL PUBLICATIONS, INC., hereinafter referred
to as "Mortgagee".

W I T N E S S E T H :

WHEREAS, Mortgagee is the Owner and holder of a certain Promissory
Note for SIXTY-TWO THOUSAND, FIVE HUNDRED AND NO/100'S
 (\$62,500.00) and interest, secured by a certain
Mortgage for such sum and interest, made by Owners to Mortgagee, dated
MARCH 11, 1986 and recorded on DECEMBER 15, 1986 in the Office
of the Recorder of Cook County, Illinois as Document No. 86600207
and covering the following described premises:

Legal Description:

LOT 17 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT #2, BEING A SUBDIVISION
OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY ILLINOIS
RECORDED FOR
1987 MAY 15 AM 11:32

87263812

Commonly known as: 215 PLUM GROVE CIRCLE
ARLINGTON HEIGHTS, ILLINOIS 60004

Permanent Tax I.D. # BDO
03-06-219-004-0000 TT

AND WHEREAS, Owners have borrowed the sum of FIFTEEN THOUSAND AND NO/100'S
(15,000.00) Dollars from Citicorp Savings of Illinois, A Federal
Savings and Loan Association, secured by a Mortgage on and covering the
premises described, which Mortgage is Dated May 7, 1987 and
Recorded on May 15, 1987 in the Office of the Recorder of Cook
County, Illinois as Document No. X 87263812.

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AND WHEREAS, to induce Citicorp Savings of Illinois, A Federal
Savings and Loan Association to make such a loan it is necessary that
the Mortgage held by the Mortgagee be subordinated to the Lien of the
Mortgage to Citicorp Savings of Illinois, a Federal Savings and Loan
Association as above set forth.

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JB 710134

Mail to: Larry M Furrow
215 Plum Grove Circle
Arlington Heights, IL 60004

BOX 333 - GG Z

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PROPERTY

STATE OF ILLINOIS

DEPARTMENT OF REVENUE

STATE OF ILLINOIS

THIS RECEIPT IS ISSUED TO THE TAXPAYER FOR THE PAYMENT OF TAXES AS SHOWN ON THE TAX STATEMENT ATTACHED HERETO.

THE TAXPAYER'S NAME AND ADDRESS ARE AS FOLLOWS:

NAME AND ADDRESS OF TAXPAYER

NAME AND ADDRESS OF TAXPAYER

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NAME AND ADDRESS OF TAXPAYER

Property of Cook County Clerk's Office

PROPERTY

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NOW THEREFORE, in consideration of the foregoing and the covenants and provision contained herein, the parties hereto agree as follows:

1. Mortgagee hereby covenants, consents, and agrees with Owners above that the aforesaid Mortgage held by Mortgagee is and shall continue to be subject and subordinate in Lien to the Lien of the Mortgage made to Citicorp Savings of Illinois, a Federal Savings and Loan Association, which Mortgage is dated _____ and Recorded on _____, in the Office of the Recorder of Cook County, Illinois as Document No. X _____.

2. For the sum of Ten (\$10.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, Mortgagee agrees to subordinate the Mortgage held by it to the Mortgage made to Citicorp Savings of Illinois, A Federal Savings and Loan Association, as foresaid.

3. This Agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement on and day and year first above written.

OWNERS:

Larry M. Furrow
LARRY M. FURROW

Cynthia L. Furrow
CYNTHIA L. FURROW

MORTGAGEE:

BY: [Signature]

ATTEST: [Signature]
Secretary

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SECRET

COOK COUNTY CLERK'S OFFICE

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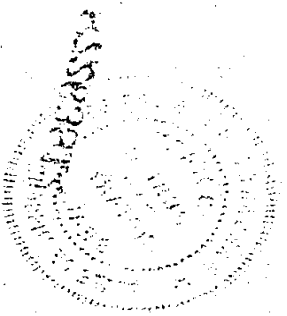
STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE

Be it remembered that on this day of _____ 19____
at _____ in the County of _____ State of Illinois
I, _____ Notary Public in and for the County of _____ State of Illinois
do hereby certify that the foregoing is a true and correct copy of the _____
as the same appears from the records of the _____

Property of Cook County Clerk's Office

NOTARY PUBLIC
STATE OF ILLINOIS
My Commission Expires _____



IN WITNESS WHEREOF, I have hereunto set my hand and
the seal of my office at _____ this _____ day of _____ 19____

THIS INSTRUMENT IS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, ON _____ 19____