## UNOFFICIAL COPY 0

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CBC

## ASSIGNMENT OF MORTGAGE

HOYNE SAVINGS & LOAN A	SSOCIATION	
all its right, title and interest	in and to certain Note dated $\frac{11/04/86}{}$	
in face amount	of \$ 72,000.00 secured by a	
Mortgage dated 11/04/86 an Document No.	d recorded in COOK County o	n
following real estate, to wit:	EN UNIT NUMBER 6 BEING A SUBDIVISION OF EST 1/4 OF SECTION 24, TOWNSHIP 41 E PLAT THEREOF RECORDED	_
		Of Kabooo .
IN WITNESS WHEREOF, gaid Assisper	has caused its corporate seal to be	
	name to be signed to these presents	
	by its CORP. Secretary, this	
23RD day of JANUADY . 19 87		
	LAND OF LYNCOLN SAVINGS AND LOAN an Illineis Corporation	
	BERNARD J. S.O.K., VICE PRESIDENT	
STATE OF ILLINOIS ) SS COUNTY OF COOK )	Audrey J. VCTWA, CORPORATE SE	CRETA
aforesaid. DO HEREBY CERTIFY that	c in and for the County and State BERNARD J. STOCK	
SAVINGS AND LOAN, and ANDREY J. VO	ICE President of LAND OF LINCOLN	
known to me to be the same persons foregoing instrument, appeared before	Whose names are subscribed to the	
corporate seal of said corporation authority given by the Board of Diffree and voluntary act, and as the	ed the said instrument and caused the to be affixed thereto, pursuant to rectors of said corporation, as their free and voluntary act and deed of	
said corporation, for the uses and		
Commission expires: 02/28/90	Tatricia Ann older	•
	Notary Public	

NAME - JAMES W. RAYMOND

LOAN NUMBER - 04-941117-9

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Ook Cook Colling Clark's Office