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RE-RECORD ASSIGNMENT TO REFLECT  
CORRECT MORTGAGE DOCUMENT NUMBER

(87263033)

ASSIGNMENT OF MORTGAGE

87174029

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

HOYNE SAVINGS & LOAN ASSOCIATION

all its right, title and interest in and to certain Note dated 11/14/86 in face amount of \$ 65,000.00 secured by a Mortgage dated 11/14/86 and recorded in COOK County on 11/19/86 as Document No. 86549273, securing the

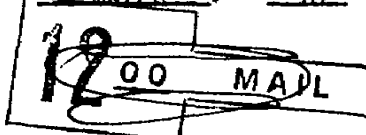
following real estate, to wit:  
LOT 150 IN EUGENIA, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAND TITLE CO. Amundall acc

87263033

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 0424 04/02/87 09:55:00  
#0665 # D \* 87-174029

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP Secretary, this 26th day of March, 19 87.



LAND OF LINCOLN SAVINGS AND LOAN  
an Illinois Corporation

By: Bernard J. Stock  
BERNARD J. STOCK, VICE PRESIDENT  
Attest: Audrey J. Votava

AUDREY J. VOTAVA, CORPORATE SECRETARY

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of March, 1987.

Commission expires: 02/28/90 Patricia Ann Elder  
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN  
1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 107 JULIE ROAD, GLENVIEW, IL. 60025  
PERMANENT TAX INDEX NUMBER - 09-12-311-002  
NAME - SHARAD PATEL  
LOAN NUMBER - 18-945928-1

98 FBO



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Property of Cook County Clerk's Office

DEPT-01 RECORDING 112.7  
T09222 TRAN 0649 05/14/87 14:51:00  
#9825 # 35 \*\*87-263038  
COOK COUNTY RECORDER

87174029

87253038

-87-263038

12<sup>00</sup> MAIL