RELEASE OF MORTGAGE

Loan No. 197297-9 87263047

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto Henry Hillgamyer and Deborah Hillgamyer, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 27442684 to the premises therein de scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 600 M. 46th Place, Chicago, IL. 60609 Permanent Index Number: 20-04-328-051; 20-04-328-053

10754



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of April 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

1-202285-CA

Land Title Co.)

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before morthis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by .nr Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above writty

"OFF CIAL SEAL" DEBORAH A. STARK Notary Public, State of Illinois My Commission Explos 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

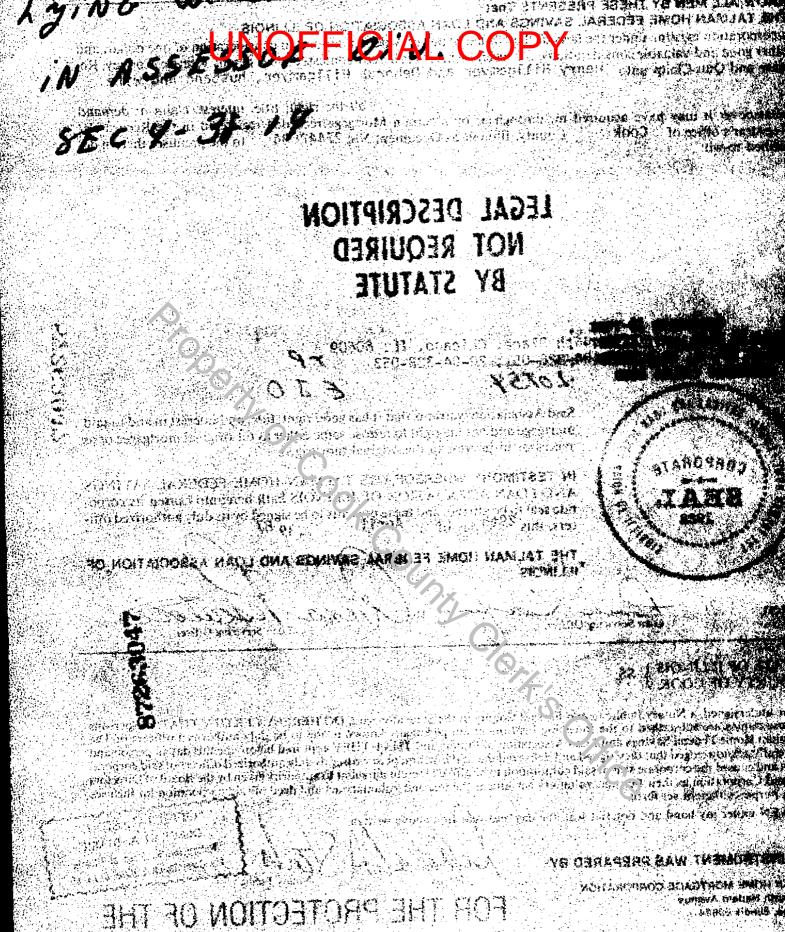
Recorder's Box No. Mail to:

Henry Hillgamyer 17411 S. Throop 113.14

East Hazelcrest, IL.60429 THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER TITLES IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2480 JAN 86



A Blood & White

Havenor State Madell



DVIVER OF BELEASE SHALL BE FILEDOWITH THE RECORDER OF DEEDS ON THE REGISTRAR THESE IN WHOSE OFFICE THE MORTGAGE OR DEED OF MARKET WAS CARREST