## UN CHIESTINACTIONS PY 9 87263210 And Release of Mortgage Loan No. 5-5497-11

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Lake Shore National Bank, as Trustee u/t/a

Dated May 22, 1968 a/k/a Trust #2137

Illinois Cook and State of , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of June , A.D. 1968, and recorded in the Recorder's Office of

County, in the State of Cook

Illinois

20539539

, in book

of record), on page

, as document No.

, and a certain Assignment

of Rents dated the

15.3

17 1

17th day of June

, 19 68

, and recorded in the Recorder's

Office of a table Cook County, in the State of

, as document No.

Illinois

20539540

, to the premises therein

, in

44 195 Try of records, on par. described, as follows, to-wit:

Parcel 1:

The North 33 feet as measured along the East and West lines thereof of that part of Lots 1 and 2 and the Worth half of Lot 3 taken as a tract in Parkway Addition being a resubdivision of lots 5 to 10 in each of Blocks 4, 9 and 10 in Schleswig Subdivision of the South East quarter of the North West quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, lying East of a line drawn from a point on the North line of said tract 67.75 feet East of the North West corner of taid tract to a point on the South line of said tract 67.08 feet East of the South Wis: corner of said tract and lying West of a line drawn from a point on the North line of said tract 94.92 feet East of the North West corner of said tract to a point on the South line of said tract 94.25 feet East of the South West corner of said trace

The South 8.89 feet of the North 26.67 feet as measured on the East and West lines thereof of that part of the above described treet lying East of a line drawn from a point on the North line if said tract 131,42 feet East of the North West corner of said tract to a point on the South lines of said tract 130.75 feet East of the South West corner of said tract, all in Corn County, Illinois. also

Parcel 3:

Easements as set forth in the Delcaration of Easements and Exhibit 1" attached thereto recorded May 6, 1963 as Document 18788736 and amendment the eto recorded as Document 18796626, made by Central National Rank in Chicago, Trustee under Trust Agreement Dated May 5, 1963 and known as Trust #5297.

COUNTY OF

Cock

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James L. Busch

perionally known to me to be the

Vice President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and Gary M. Smogolski personally known to me to be the personally known to me to be the .

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

5th day of May

, A.D. 19:<sup>87</sup>

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti

2300 N. Western Ave.

60647 Chicago, IL

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44053-7 (1/74)\*
345 R -- Full Satisfaction and Release of Mortgage

SAF Systems and Forms

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## INOFFICIAL COPY

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Bernathan George College

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personally known to mis to be the same personally known to me to be the same personal send Gery M. Smogolaski secretary of said corporation, and personally known to me to be the same persons whose names are subscribed sinstrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seni of said corporation to be affixed thereto and unitary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

The said corporation, for the uses and purposes therein set forth.

Application is a such of said corporation, for the uses and purposes therein set forth.

Application is a such of said corporation, for the uses and purposes therein set forth. in and for said County, in the State aforceaid, DO HEREBY CERTIFY THAT James L. Busch COUNTY OF COOK the unceragned, a Notary Public Josephine Valenti stontili STATE OF SEV VLLEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION lo yab 475 YOM sti yd stresenq eestt ot bengis Secretary, this President, and attested by its Vice IN TESTIMONY WHEREOF, the said corporation has caused its corport to be hereto affixed, and has caused its name to be .gninintraqqa together vith all the appurtenances and privileges thereunto belonging or stonilii to state , County of adt ni batautie Сһұсаво CIEN Property Address: 2127 C Humboldt Perm. Tax No. 13-36-117-023 Clorts

My commission expires 6-26-90

Chicago, IL 60647.

44053-7 (1/74)\* 345R — Full Salistection and Release of Mortgage

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2300 N. Western Ave.

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