

**UNOFFICIAL COPY**  
Full Satisfaction of 3270 87263210  
**And Release of Mortgage**

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Loan No. 5-5497-11

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Lake Shore National Bank, as Trustee u/t/a  
Dated May 22, 1968 a/k/a Trust #2137

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of June, A.D. 1968, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of record, on page \_\_\_\_\_, as document No. 20539539, and a certain Assignment

of Rents dated the 17th day of June, 1968, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 20539540, to the premises therein described, as follows, to-wit:

**Parcel 1: "C"**

The North 33 feet as measured along the East and West lines thereof of that part of Lots 1 and 2 and the North half of Lot 3 taken as a tract in Parkway Addition being a resubdivision of Lots 5 to 10 in each of Blocks 4, 9 and 10 in Schleswig Subdivision of the South East quarter of the North West quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, lying East of a line drawn from a point on the North line of said tract 67.75 feet East of the North West corner of said tract to a point on the South line of said tract 67.08 feet East of the South West corner of said tract and lying West of a line drawn from a point on the North line of said tract 94.92 feet East of the North West corner of said tract to a point on the South line of said tract 94.25 feet East of the South West corner of said tract

also

**Parcel 2: "C-P"**

The South 8.89 feet of the North 26.67 feet as measured on the East and West lines thereof of that part of the above described tract lying East of a line drawn from a point on the North line of said tract 131.42 feet East of the North West corner of said tract to a point on the South line of said tract 130.75 feet East of the South West corner of said tract, all in Cook County, Illinois.

also

**Parcel 3:**

Easements as set forth in the Declaration of Easements and Exhibit "1" attached thereto recorded May 6, 1963 as Document 18788736 and amendment thereto recorded as Document 18796626, made by Central National Bank in Chicago, Trustee under Trust Agreement Dated May 5, 1963 and known as Trust #5297.

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation, and Gary M. Smogolski personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of May, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti  
2300 N. Western Ave.  
Chicago, IL 60647

Josephine Valenti  
Notary Public  
My commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

87263210

87263210

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Property of Cook County Clerk's Office

DEPT-01 RECORDING  
T#0222 TRAN-0655 05/14/87 10:42:00  
#9904 \* \* -87-263210  
COOK COUNTY RECORDER

15<sup>00</sup> MAIL

Mail To: Gerard D. Haderlein  
3413 N. Paulina St.  
Chgo, Ill. 60657



-87-263210

01-263218

UNOFFICIAL COPY

whose office the mortgage or deed of trust was filed For the protection of the owner, this release shall be filed with the recorder of deeds in Chicago, IL 60647

2300 N. Western Ave. Josephine Valenti

My commission expires 6-26-90 Notary Public

THIS INSTRUMENT WAS PREPARED BY:

*Josephine Valenti*

GIVEN under my hand and Notarial Seal this

5th day of May

A.D. 19 87

voluntary act and deed of said corporation, for the uses and purposes therein set forth. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a corporation, and Gary M. Smogolski personally known to me to be the

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch Vice President of

COUNTY OF Illinois STATE OF Illinois Cook I, Josephine Valenti, Notary Public the undersigned, a Notary Public

*Josephine Valenti* By *Gary M. Smogolski* Secretary

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

IN TESTIMONY WHEREOF, the said corporation has caused its copy of the seal to be here to affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

A.D. 19 87

5th day of May

situated in the City of Chicago, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Property Address: 2127 C Humboldt Blvd.

Perm. Tax No. 13-36-117-023

87263210

Property of Cook County Clerk's Office

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Mail to: General J. H. ...  
3413 N. ...  
Chicago, Ill. 60657

87-263210

01583510

15.00 MAIL

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
100222 TRAM 0655 05/14/87 15:42:00  
\$15.30  
87-263210

01583510