

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5687 South Middle Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 660152-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

87263218

KNOW ALL MEN BY THESE PRESENTS That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BERTHA SALINAS divorced and not remarried.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25639660 to the premises therein described to-wit:

LOT 15 IN BLOCK 2 IN WILSON'S
SUBDIVISION OF THE SOUTHEAST 1/4
OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 8;
TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE 3RD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

Property Address: 5039 S. Bishop Street
Permanent Index Number: 20-03-127-015

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this day of _____, 19__

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

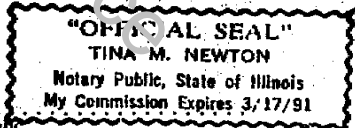
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Tina M. Newton
Notary Public

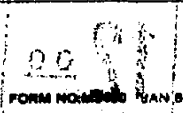
THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Recorder's Box No. 245

Mail to:
Bertha Salinas
5039 S. Bishop Street
Chicago Il. 60609

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**



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RECORDS TO

IN TESTIMONY WHEREOF THE SHERIFF, CLERK OF THE COUNTY, AND I, COUNTY CLERK, HAVE HEREUNTO SET OUR HANDS AND AFFIXED OUR OFFICIAL SEALS AT THE CITY OF DENVER, COLORADO, THIS [illegible] DAY OF [illegible] 19[illegible].



RECORDED

OFFICIAL SEAL
THAT IN WITNESS
WHEREOF I HAVE SET
MY HAND AND SEAL
AT THE CITY OF DENVER
THIS [illegible] DAY OF [illegible] 19[illegible]

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OF THE REGISTERED
OFFICES IN WHOSE OFFICE
THE MORTGAGE

