INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER _

Unit	<u>U</u> NOFF	ICIAL	$_{2}CQPY_{2}$	(Š
RELEASE D	EED		8726	3332
Loan No. 4-09284				
			FOR RECORDERS USE ONLY	
Association existing un valuable considerations	ider the laws of the United S	tates of America, in by acknowledged, do	MK OF EVERGREEN PARK, a Naticonsideration of one dollar, and of one dollar, and quies hereby release, convey and quies with the current conveys.	her good and
have acquired in, throw June	legal representatives and ass gh or by a certain Mortgage q A.D. 19 83 , and a llinois, as Dacument Number	Nx Typhk Dand , beari recorded in the Racer	itie, interest, claim or demand what: ng date the 16th der's Office of Cook , and Assignment of Resta _s ;	day of
the			, and recorded in the Reco	_
of 🔨	County, in the Stu cribed situated in the County o	te of Illinois, as Doc if	-	1
Northwest 1/4 North, Range Illinois.	and port of the Sout 12 East of the Third	thwest 1/4 of 9 Principal Mer:	odivision of part of the Section 23, Township 36 idian, in Cook County,	#37263332
Permanent Ind	ex Number - 27 23-31	5-015.		
			•	
		24	DEPT-01 RECORDING T#1111 TRAN 6622 #4879 # A **	37-243352
		0,		
IN MITHECT WH	name to be signed to these pre:	ink of Evergreen for a sent a by its Vice re-	pertaining. Libes coused its corporate seal to be silent, and attested by its Acoustons 1.19 87	hereto offix- t Vice Presi-
		FIRST NA	TIONAL PANK OF EVERGREEN	PARK
		a. No.	weel Rack	Soll
(SEAL		Attest:	My Tund	
			\$1.77°	263332
COUNTY OF COOK S	•	They	Mexoxe"	
	a notary public, in and for said	N Rush	wesled, DO HEREBY CERTIFY that	9
	John P. Cronin personally known to me to be the Sr, Vice Pres. of the First Mational Bank of Evergreen Park, and John P. Cronin personally known to me to be the Vice President			
	of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally ocknowledged that			
	livered the said instrument as a	ir free and valuntary o	ice Preident of said corpored to president of said corpored ato, pursuant to suthority, given by the ct, and as the free and veluntary act.	signed end de- tion, and caused Based of Direct- and deed of said
	GIVEN under my hand en		Oth day of April	A.O. 1987
D HAME E			FOR INFORMATION ONLY INSERT STREET ADDRESS OF A DESCRIBED PROPERTY HERE. 16444 Cherry Hill Av	enue (/_
Y CITY		j	Tinley Park, IL 6047	
R L	OR		THIS INSTRUMENT WAS PI	

THIS INSTRUMENT WAS PREPARED BY Roscoe N. Rush. Senior Vice President FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street EVERGREEN PARK, ILLINOIS 60642

UNOFFICIAL CO

Operation of Colling Clerk's Office

THE STATE OF THE SEASON WINDS AND AND SEASON SE