RELEASE OF MORTGAGE BY COBPORTION | 174-1065233601254

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION United States of America
a corporation existing under the laws of the State of Hillness, of and in consideration of one dollar, and for other good s
valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Cla
unto DEVON BANK as Trustee under Trust Agreement dated September 16. 1976 and
known as Trust Number 2865
of the County of Cook und State of Illinois, all the right, title, interest, claim or demand whatsoe
and Assignment of Rents 2nd it may have acquired in, through or by a certain mortgage decomposating date the
day ofSeptember
in the State of Illinois, in Books and the State of Illinois, in Bocument No. 24106302
to the premises therein described, situated in the County of
'O _A
Lots 672, 673, 176 and 675 in William H. Britigan's Budlong Woods Golf Club Addition No. 3 being a Subdivision of the North West quarter of the North East quarter (except that part lying Northeasterly of Lincoln Avenue and except part taken for Streets) in Section 12, Township 40 North, Range 13 East of the Third Principal Meridian also that part of the North half of the West half of the East half of the North East quarter lying West of Lincoln Avenue in Said Section 12, Township 40 North, Range is East of the Third Principal Meridian, in Cook County, Illinois.
672 673 674 AAOM 5
PIN #13-12-200-001-0000 13-12-200-002-0000 13-12-200-003-0000 and
67513-12-200-004-0000 5551 N. California, Chicago, IL
in Testimony Witherent, The said SKOKIE FLOCPAL SAVINGS AND LOAN ASSOCIATION
hath hereunto caused its corporate se
to be affixed, and these presents to be agreed by its
and attested by its. Asst. Secretary, this 31st
day of
By VILLUR Fill Vice
Undea & Kandres Asst.
Attest Sollies In Secreta
STATE OF ILLINOIS, } County of
n the State aforesaid, DO HEREBY CERTIFY that
heVicePresident of theSKOKIE.FEDERAL SAVINGS AND LOAN ASSOCIATION
nd Indra K. Ramdass personally known to me to be the Asst. Secretary of sa
orporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and several
acknowledged that as such
ASSLSecretary of said corporation and caused the corporate seal of sa
corporation to be affixed thereto, pursuant to authority given by the Board
Directors of said corporation as their free and voluntary act, and as the free an voluntary act and deed of said corporation for the uses and purposes therein a
forth.
GIVEN under my hand and notarial seal, this31st
Y COMMISSION EXPIRES 11-21-88 of March A. D. 10 87
Water Bulle
IR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
CORDER OF DEEDS IN WHOSE OFFICE THE MURTGAGE UR DEED UF TRUST WAS FILED.

BY CORPORATION

DEFI-01 RECORDING

\$14 00

THE TOTAL COMMENT OF SECONDER OF SECONDER

Aroberty of Cook County Clerking Of

O. K. PRESS, Chicago

Prepared by Atty. October under the supervision of David A. Bridewall Att