

# UNOFFICIAL COPY 87264202

THIS INDENTURE WITNESSETH: that... SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

PETER MAZZA

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

Lot 332 in Woodland Heights Unit No. 1, being a subdivision in the South half of Section 23 and the North half of Section 26, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded January 17, 1958 as Document 17112595 in Cook County, Illinois.

Exempt under provisions under paragraph B Sec. 3

c/k/a 1027 Oakland Drive, Streamwood, IL 60103

Real Estate Transfer Tax Act.

ID# 06-26-207-01-0000

Date 4/24/87 Ofelia Delira

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 24TH day of APRIL, 19 87, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY FEDERAL HOUSING COMMISSIONER

Heddie Woodard  
Charles Arnold

Edward J. Hinsberger  
EDWARD J. HINSBERGER  
CHIEF PROPERTY OFFICER  
HUD REGIONAL OFFICE, CHICAGO

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, OFELIA DELIRA, a Notary Public in and for the County and State aforesaid, do appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of APRIL 24TH, 19 87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24TH day of APRIL, 19 87.

This Deed prepared by;  
Department of Housing and Urban Development  
Property Disposition Branch  
547 West Jackson Blvd., 7th Floor  
Chicago, Illinois 60606



KATSIS & McDONALD

MARK TO →

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 1568 40215707 10.03.00  
#7682 # 10 # 4202  
COOK COUNTY RECORDER

87264202

87264202

12<sup>00</sup> MAIL

87264202

~~MAX TO  
BERNARD A. HENNIS  
5944 W. MONTROSE  
CHICAGO, IL 60634~~

CENTURY TITLE COMPANY  
301 N. FIRST ST.  
P.O. BOX 150  
GENEVA, ILLINOIS 60134