Minera 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

619967-4

87264269

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VIKASH JAIN, and LINDA JAIN, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24907034 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 4 in Block 16 in Berkley Square Unit No. 4, a subdivision on parts of Section 7 and Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING

\$12.00

T#4444 TRAN 1572 45/15/87 10:53:00

*~67~064269 #7750 # 13

Property Address: Permanent Index Number:

Arlington Heights, CPVN hofsing0004 504 W. Brittany 03-07-403-004-0000 HCO



Said Association warrants that it has good right; title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor is interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 cers, this 20th day of .April 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be ally authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year lirst above writter

POTHICIAL SEAL! LUDORAH A. STARK Neinry Public, State of Illhicks My Liommission, Expires 8/13-9

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Mail to:

Clement M. Hunt

Britteny

Arlington Hgts. Ilb 60004

OWNER, THIS RELEASE

FOR THE PROTECTION OF

MORTGAGE OR

TRUST WAS FILED.

UNOFFICIAL COPY

19.00 GR 1862 S 19

Property of Cook County Clark's Office