

UNOFFICIAL COPY

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PARTIAL RELEASE

87265562

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bridgeview Bank and Trust Company as Trustee under Trust Agreement dated March 28, 1981 and known as Trust Number 1-1031 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of October, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 86-544990, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State

S1136971

Unit 3W and P3W, Lot 106 together with its undivided percentage interest in the common elements in Cherry Creek South III Condominium as delineated and defined in the Declaration recorded as Document number 85179907, as amended, in the East 1/2 of the North East 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

By: [Signature] Vice, President
Attest: [Signature] Asst., Secretary

STATE OF ILLINOIS
COUNTY SS.

I, Cynthia Beilke, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that Kurt Kluever personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and [Signature] Krueger, personally known to me to be the Asst. Secretary of said corporation who names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Richard Burke
Professional PLARA
11950 S. Harlem Ave
Palos Hts. #11
60463

GIVEN under my hand and notarial seal, this 8th day of May, A. D. 1987

[Signature] NOTARY PUBLIC

(THIS INSTRUMENT WAS PREPARED BY SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO)

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX

TO

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00
7/14/99 TRIM ISSUED 16:12:07
#8055 # 10 265562
COOK COUNTY RECORDER

87-265562



87-265562

NOTARY PUBLIC

C1121071

RELEASE OF MORTGAGE BY CORPORATION

Know all men by these presents that the

PARTIAL RELEASE

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of Illinois, as follows, to wit:

Property Address: 8124 W. 169th St. Tinley Park, IL 60477

Permanent Index No.: 21-26-205-022 M (BHO)

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hall hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice, President, and attested

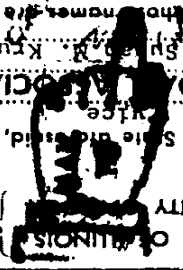
by its Assst. Secretary, this 27th day of April, A. D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Vice, President

Attest: [Signature] Assst. Secretary

STATE OF ILLINOIS COUNTY



I, Gynchta Bellke, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that KURT KLUEVER, President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and [Signature] Assst. Secretary, personally known to me to be the Secretary of said corporation and [Signature] Vice, President, appeared before me this day in person and severally acknowledged that as such Vice, President and Assst. Secretary, they signed and delivered the said instrument of writing as Vice, President and Assst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27th day of May, A. D. 1987

NOTARY PUBLIC

[Signature]

Richard Burke
Professional Print
11950 S. Harlem Ave
P.O. Box 11
60463

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12/26/55

13 00 MAIL

87-265562

DEPT-01 RECORDING \$13.25
I#4949 TRIM 1567 05/15/87 16:21:08
#0055 # 13 N 007 00 00 00 00 00
COOK COUNTY RECORDER

BOX

Release of Mortgage
BY CORPORATION

TO

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Property of Cook County Clerk's Office