

# UNOFFICIAL COPY

LITIGANT'S NOTICE

FILED - LAW DEPT. CHICAGO

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT---CHANCERY DIVISION

CITY OF CHICAGO, a Municipal  
Corporation,

Plaintiff,

vs.

87201716

87265820

ABLE INVESTMENTS, INC., MARVIN JURON, Tax Assessee,  
AMERICAN NATL BANK & TRUST CO. OF CHICAGO, Trustee,  
U/T/A #45145, dtd 11-1-78, UNKNOWN BENEFICIARIES OF  
AMERICAN NATL BANK & TRUST CO. OF CHICAGO, Trust #45145,  
dtd 11-1-78, CHICAGO TITLE & TRUST CO., Doc. #24762537  
and 24762544, dtd 11-29-78, ESTHER CHROMAN, PANNA CORP.,  
Mortgagee, Doc. #27281405, dtd 9-14-84, AMALGAMATED  
TRUST & SAVINGS BANK, Case #82 L 23550, Doc. #26557019,  
HAWKEYE BANK & TRUST, Assignee, Doc. #27400279, UNKNOWN  
STOCKHOLDERS OF ABLE INVESTMENTS, INC., UNKNOWN  
CREDITORS OF ABLE INVESTMENTS, INC., PEOPLES GAS, LIGHT  
& COKE CO., Case #82 M1 161847, Doc. #86078155, Case #83  
M1 179312, 86198079, UNITED SAVINGS OF AMERICA,  
Successor to RELIANCE FED. SAVINGS & LOAN ASSN, Case #84  
CH 8109, MARINE AMERICAN BANK F/K/A AMERICAN NATL BANK  
OF CHAMPAIGN, Case #84 L 21983, Doc. #27392653, MIDWEST  
NATL BANK OF LAKE FOREST, Case #84 L 22761, Doc.  
#86574817, FEDERAL DEPOSIT INS. CORP., Case #84 UC 1510,  
Doc. #85208897, UNKNOWN OWNERS,

Defendants.

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on the \_\_\_\_\_ day of MAY 14 1987, for COMPLAINT TO FORECLOSE LIEN  
and is now pending in said Court and that the property effected by said cause is described  
as follows:

The South 1/2 of Lot 10 and all of Lots 11 and 12 (except that part of said  
Lots conveyed to the Chicago South Side Rapid Transit Railroad Company) in  
Block 1 in Pike's Subdivision of the Northwest 1/4 of the Northeast 1/4 of  
the Southwest 1/4 of Section 3, Township 38 North, Range 14, East of the  
Third Principal Meridian in Cook County, Illinois, commonly known as 4349-51  
S. Prairie and 4357-59 S. Prairie/300-10 E. 44th St., Chicago, Illinois.

20-03-304-021 - LOTS 10-11

FAO 2003-304023 - LOT 12

IT

CITY OF CHICAGO, a Municipal Corporation

BY:

Susan Maczys  
Assistant Corporation Counsel

JUDSON H. MINER  
Corporation Counsel  
Room 511, City Hall  
Chicago, Illinois 60602  
744-8708

87201716