

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

87265841

BANK OF COMMERCE & INDUSTRY

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto:

GILMER CORPORATION

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of December, A.D. 19 86 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Nos. 87266971 & 87177826 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

87265841

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 9 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 23, 1928 AS DOCUMENT NO. 9997905

P.I.N (Lot 1) 07-34-328-012; (Lot 2) 07-34-328-011; (Lot 3) 07-34-328-010; (Lot 4) 07-34-328-009; (Lot 5) 07-34-328-008; (Lot 6) 07-34-328-007; (Lot 7) 07-34-328-006; (Lot 8) 07-34-328-005

Property Address:

Tax I.D. #

This Document Prepared by: Harold J. Green 77 W. Washington St. Chicago, IL 60602

IN TESTIMONY WHEREOF, THE SAID BANK OF COMMERCE & INDUSTRY has herunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Asst. Cashier, this 6th day of May, 19 87.

BY: [Signature] Ronald B. Houder, President ATTEST: [Signature] Ronald Witniewic, Asst. Cashier

STATE OF ILLINOIS) COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the forgoing instrument are personally known to me to be duly authorized officers of the BANK OF COMMERCE & INDUSTRY and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, the day and year first above written

" OFFICIAL SEAL " JAMES WAYMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/90

[Signature] NOTARY PUBLIC

UNOFFICIAL COPY

60047  
Lake Zurich IL  
P.O. Box 145  
Rolph Buszath

87265841

Property of Cook County Clerk's Office



DEPT-01 RECORDING \$19.25  
TRAILER FROM 05/15/87 16.26 00  
#0413 #44 \* 07-265841  
COOK COUNTY RECORDER

87265841