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RELEASE OF CONSTRUCTION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the under-
signed, Harris Trust and Savings Bank, an Illinois banking
corporation with its principal place of business at 111 West
Monroe Street, Chicago, Illinois 60690 is Mortgagee under that
certain Mortgage and Security Agreement with Assignment of Rents
dated as of September 14, 1984 by and between said Harris Trust
and Savings Bank and LaSalle National Bank, a national banking
association of 135 South LaSalle Street, Chicago, Illinois 60690,
not personally but as Trustee under the provisions of a deed or
deeds in trust duly recorded and delivered to said Trustee in
pursuance of a Trust Agreement dated August 28, 1984 and known as
Trust Number 208837 which was recorded in the office of the
county recorder of Cook County, Illinois on September 14, 1984 as
Document Number 27254473 (the "Mortgage").

NOW, THEREFORE, said Harris Trust and Savings Bank for
and in consideration of the sum of \$1.00 and other good and valu-
able consideration, receipt whereof is hereby confessed, does
hereby remise, release and discharge the Mortgage and that
certain parcel of real estate particularly described on
Schedule I attached hereto and made a part hereof from the lien
thereof.

WITNESS the due execution hereof as of this 14th day of
May, 1987.

HARRIS TRUST AND SAVINGS BANK

By Lawrence W. Walther
Its Vice President

LAWRENCE W. WALTHER
(Type or Print Name)

87266411

ATTEST:

By Shirley M. Mason
Its Assistant Secretary

Shirley M. Mason
(Type or Print Name)

(SEAL)

This Instrument Prepared by:
Debra S. Clark
111 West Monroe Street
Chicago, Illinois 60603

BOX 333 - HV
after reading mail to:
Barry Pitter
230 W. Monroe
Chicago, Ill. 60606

71-12-006
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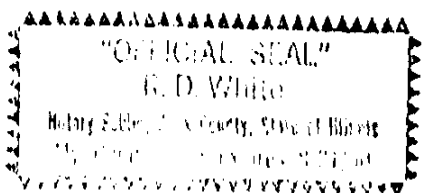
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, R. D. White, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Lawrence W. Walthor, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and Shirley M. Mason, Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of May, 1987.

R. D. White
Notary Public

R. D. White
(Type or Print Name)



(SEAL)

My Commission Expires: August 21, 1990

County Clerk's Office

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SCHEDULE I

LEGAL DESCRIPTION

PARCEL 11
BLOCK 5 (IN ORCHARD PLACE (DY SCOTT)), BEING A SUBDIVISION IN THE SOUTH
WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT FROM BLOCK 5 THAT PART THEREOF DESCRIBED AS
FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF SAID BLOCK 5; THENCE
SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF HIGGINS ROAD, 248.3 FEET;
THENCE NORTHERLY PARALLEL TO THE WESTERLY LINE OF SAID BLOCK 5, 537.4
FEET, MORE OR LESS, TO THE NORTH LINE OF SAID BLOCK 5; THENCE WESTERLY
ALONG SAID NORTHERLY LINE, 229.9 FEET, MORE OR LESS, TO THE WESTERLY
LINE OF SAID BLOCK 5; THENCE SOUTHERLY ALONG SAID WESTERLY LINE 488.2
FEET, MORE OR LESS TO THE POINT OF BEGINNING);

PARCEL 21
THAT PART OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD,
DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTHERLY LINE OF SAID HIGGINS ROAD, 987.56 FEET
NORTHWESTERLY OF THE EAST LINE OF SAID SOUTH WEST 1/4; THENCE NORTH
PARALLEL WITH THE EAST LINE OF SAID SOUTH WEST 1/4, 249.38 FEET; THENCE
NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT IN THE CENTER LINE OF
CURTIS STREET, SAID POINT BEING 1537.13 FEET SOUTH OF THE NORTH LINE OF
SAID SOUTH WEST 1/4; THENCE SOUTH ALONG THE CENTER LINE OF CURTIS
STREET, AND SAID STREET EXTENDED SOUTH, TO THE NORTHERLY LINE OF
HIGGINS ROAD; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID
HIGGINS ROAD TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

09-33-309-009-0000 E.L.D.

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