

87266732

10870959

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That the **Transamerica Financial Services**

a corporation of the State of **California**, for and in consideration of the payment of the indebtedness secured by the **mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Thomas L. Griffin & Pauline M. Griffin (his wife)**

(NAME AND ADDRESS)
14506 Homan, Midlothian, IL 60445

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **mortgage**, bearing date the **26th** day of **September**, 19**83**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **26735826**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Lot 2 in Block 5 in Arthur T. McIntosh and Co.'s Midlothian Home Garden Subdivision in the South 1/2 of the Northeast 1/4 of Section 11, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

ABO
DIN 28-11-218-014 A

MAIL TO → *Box 363*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Transamerica Financial Services** has caused these presents to be signed by its **Vice President**, and attested by its **Asst. Secretary**, and its corporate seal to be hereto affixed, this **16th** day of **January**, 19**84**.

Transamerica Financial Services

By _____
Attest: *[Signature]* **Vice Asst.** *[Signature]* **President** *[Signature]* **Brothers** *[Signature]* **R. Brenchley** *[Signature]* **Secretary**

This instrument was prepared by **C. Bailey, 255 Lincoln Mall, Matteson, IL 60443**
(NAME AND ADDRESS)

87266732

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Transamerica Financial Services

TO

Thomas L. Griffin

Pauline M. Griffin

ADDRESS OF PROPERTY:

14506 Roman

Midlechin, IL 60445

MAIL TO:

Transamerica Financial Services
355 Lincoln Mall
Morton, IL 60455

87-266733

12.00

DEPT OF RECORDS
#220 H D 46-467-1-2-332
COOK COUNTY RECORDER

KATHLEEN L. MURPHY
NOTARY PUBLIC
STATE OF INDIANA
COMMISSION EXPIRES 12/31/88

Kathleen L. Murphy

day of January 1984

SECRETARY

I, Kathleen L. Murphy, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T L Brothers, Vice President of the Transamerica Financial Services, a corporation, and R Branchley, personally known to me to be the Asslt. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asslt. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

10870959

STATE OF Indiana)
COUNTY OF Marion)
SS: _____