

45004Hct

KNOW ALL MEN BY THESE PRESENTS,

THAT HOWARD I. BASS, SUCCESSOR TRUSTEE

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged; do hereby remise, release, convey and quit-claim unto FERNANDO MONTILLA AND CHARLOTTE MONTILLA (HIS WIFE)  
1104 S. MONITOR, CHICAGO, ILLINOIS 60644

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE may have acquired in, through, or by a certain TRUST DEED, bearing date the 17TH day of OCTOBER, 19 77, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 24 320 579, of the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2 IN THE BLOCK 10 IN WILLIAM HIGGINS PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH LINE OF RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1916 AS DOCUMENT NO. 5863788 IN COOK COUNTY, ILLINOIS.

ADD 16-17-411-017π

1104 S. Monitor Chgo

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this FOURTH day of SEPTEMBER, 19 80.

Howard I. Bass (SEAL)  
HOWARD I. BASS, SUCCESSOR TRUSTEE (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, \_\_\_\_\_ the undersigned \_\_\_\_\_

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD I. BASS, SUCCESSOR TRUSTEE

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 4th day of September, 19 80

Celia M. Carbone  
MY COMMISSION EXPIRES NOV. 16, 1983  
Commission expires \_\_\_\_\_

This instrument was prepared by:  
UNITY SAVINGS ASSOCIATION  
4242 North Harlem Avenue  
Chicago, Illinois 60634  
DJ N. Amicci

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87267481

UNOFFICIAL COPY

MONTE LINA  
1104 S. MONTE L  
CH90 22 60644

1817481

KNOW ALL MEN BY THESE PRESENTS

THAT I, MONTA LINA



TO

TAHT

RELEASE DEED

to the County of Cook and State of Illinois, for the purpose of recording the same, I have caused the foregoing instrument to be signed by me and attested by me in the presence of the undersigned witnesses, and I have caused the same to be acknowledged by me in the presence of the undersigned witnesses, and I have caused the same to be recorded in the office of the Recorder of Deeds for the County of Cook, State of Illinois, on this 15th day of May, 1987.

Witness my hand and seal of office this 15th day of May, 1987, at Chicago, Illinois.

DEPT-01 12.25  
15th day of May, 1987

740003 TRAN 5404 05/18/87 14:26:00  
#5043 # C \* -87-267481  
COOK COUNTY RECORDER

87267481

1817481

WITNESSETH that the above and foregoing instrument is a true and correct copy of the original instrument as the same appears from the records of the Recorder of Deeds for the County of Cook, State of Illinois.

COURT OF DEEDS  
STATE OF ILLINOIS

This instrument was prepared by:  
UNITED SAVINGS ASSOCIATION  
432 North Halsted Avenue  
Chicago, Illinois 60642

FOR THE INSTRUMENT OF THE ABOVE THE RECORD SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
12.25