RELEASE DEED UNOFF SETEMBER 108-00483

COPY :

DEORGE E. COLE* LEGAL FORMS

87267682

KNOW ALL MEN BY THESE PRESENTS.

THAT ALL AM	HAT ALL AMERICAN BANK OF CHICAGO			87267662		
	. KEDZIE CHICAG		0618			
of the County ofCOOK for other good and valuable	and State of	ILLINOIS	for and in consid	deration of one diged, do.e.s hereb	lollar, and by remise,	
release, convey and quit-claim 4138 N. BELL	- F	(NAM	D CHARLOTTE	E. KRAMER (h	is wife	
heirs, legal representatives a	nd assigns, all the righ	t, title, interest, cla	im, or demand v	vhatsoever <u>the</u>	<u>У</u> may	
have sequire in through, o	or by a certain	te	bearing date th	- 10th	day of	
OCTOBER	${f Q}$ and recorded in the	ne Recorder's Off	ice of <u>COO</u>	KCount	y, in the	
State of Illinois	in Booko	t	page	as Documen	t Number	
25660005 , to the	premises therein desc	cribed, situated in	the County of	COOK	State of	
ILLINOIS as follows,	loait:					
Ogden's Subdiv 40 North, Rang	olpn': Subdivisi ision of the Sou e 14 Eart of the as: 4138 V. Rel	th West ½ of : Third Princip	Section 18, pal Meridian	Township •		
P-IN-14-18-317	ي- سخ			***		
together with all the appurten						
WITNESShan		R: ALL AMERICA		HICAGO		
	ВУ	: JOHN E. OLIV		ESIDENT	(SEAL)	
STATE OF JULINOIS		· } ss.	- 6/Z			
COUNTY OFCOOK	·	<i>S</i> ss.				
	IELSI	E.S. CASSITY		<u> </u>	·	
	a notary public in and f	or the said County, in Ol IVO	the State aforesaid.	DO HERFLY CERT	IFY that	
	personally known to me going instrument, appea scaled and delivered th purposes therein set for	red before me this day: e said instrument as	in person, and ackno	and the second s	_signed.	
	Given under my day ofJULY	hand and official	NOTARY	seal this 20th	ita	
			My Commit Commission ex	sion Expires Ján. 7,	178	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by ELSIE CASSITY 3611 N. KEDZIE CHICAGO, ILLINOIS 60618
(Name) (Address)

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> the 387 in Assertant Courts are thocked for a in Hilliam 3. Sydents Subdivision of the South Describer Section 22; Township Litral Principal Meridian. Harlow Ling Harrow Ad Care

DEPT-01 RECORDING A. Cell Assura (Myago, Illinoik 6065 T#4444 TROWN 1444 95/18/87 14 COOK COUNTY RECURRER

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PRESIDENT

STATE OF LLLEGOES

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