

UNOFFICIAL COPY

87267889

COOK, RICHARD AND MARTIN, MARY 60856041

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FIRST FIDELITY BANK N.A. N.J.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 25TH day of MARCH, 19 85 made by:

OAK PARK TRUST & SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1985 AND KNOWN AS TRUST NUMBER 9467, NOT PERSONALLY

to it, securing the payment of one promissory note therein described for the sum of SEVENTY-FOUR , SIX HUNDRED FORTY-NINE AND 00/100

DOLLARS (\$ 74,649.00

and all right, title and interest in and to the premises situated in the County of: COOK and State of Illinois and described in said mortgage as follows.

to wit:

LOT 26 IN BLOCK 1 IN KEENEY'S THIRD NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 IN KEENEY'S NORTH AVENUE SUBDIVISION OF LOTS 2, 3 AND 4 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SUCH PARTS OF PACK'S ADDITION NOT VACATED) AND ALSO THAT PART OF LOT 5 IN SAID COUNTY CLERK'S DIVISION, LYING SOUTH OF THE CENTER LINE OF WABANSIA AVENUE EXTENDED FROM THE WEST, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-32-417-013 1619 N PARKSIDE CHICAGO, IL 60639

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State Illinois, in Book at Page as Document No. 27491957 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 28TH day of APRIL, A.D. 19 87

ATTEST (SEAL) ASSISTANT SECRETARY CONNIE L. KLETTE BY MARGARETTEN & COMPANY, INC. ASSISTANT VICE PRESIDENT FERRI L. GIBBS

STATE OF NEW JERSEY } COUNTY OF MIDDLESEX } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said VICE PRESIDENT did also then and there acknowledge that she, as custodian of the seal of said corporation did affix the said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28TH day of APRIL, A.D. 19 87. CONNIE L. KLETTE/MARGARETTEN & COMPANY, INC 280 MAPLE ST., PERTH AMBOY, NJ 08861

Lisa Partesi NOTARY PUBLIC LISA PARTESI A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

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Property of Cook County Clerk's Office

DEPT-01 RECORDING CLERK MAIL
T80222 TRAN 0717 05/18/87 14:00:00 \$12.00
18776 * B * -87-267889
COOK COUNTY RECORDER

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

12.00 E