

UNOFFICIAL COPY

ALACHINSKI 6/1/87 02860045

ASSIGNMENT OF REAL ESTATE MORTGAGE

87267890

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FIRST FIDELITY BANK N.A. N.J.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 31ST day of MARCH, 19 87 made by:

HARRIS TRUST AND SAVINGS BANK AS TRUSTEE, UNDER PROVISIONS OF A TRUST AGREEMENT DATED 12/28/85 AND KNOWN AS TRUST NUMBER 43416 AND NOT PERSONALLY

to it, securing the payment of one promissory note therein described for the sum of

ONE HUNDRED EIGHTY-SIX THOUSAND, TWO HUNDRED AND 00/100

DOLLARS (\$ 186,200.00

and all right, title and interest in and to the premises situated in the County of: COOK and State of Illinois and described in said mortgage as follows. to wit:

THE WEST 240.0 FEET OF THE SOUTH 330.0 FEET (EXCEPT THAT PART TAKEN FOR WEST 119TH STREET) OF THE EAST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX NO. 23-23-407-078-0000 VOLUME 152 8240 W.119TH STREET, PALOS PARK, IL 60464

87267890

**MORTGAGE RE-RECORDED AS DOCUMENT # 86-203696 RE-RECORDED AS DOCUMENT # 86-341251

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 86-132411 ** together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 28TH day of APRIL, A.D. 19 87

ATTEST (SEAL) ASSISTANT SECRETARY CONNIE L KLETKE BY MARGARETTEN & COMPANY, INC. VICE PRESIDENT TERRI L GIBBS

STATE OF NEW JERSEY } COUNTY OF MIDDLESEX } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said VICE PRESIDENT did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28TH day of APRIL, A.D. 19 87. CONNIE L KLETKE/MARGARETTEN & COMPANY, INC 280 MAPLE ST. PERTH AMBOY, NJ 08861

Lisa Partesi NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T40222 TRAN 0717 05/18/07 16:00:00
7777 * * * 87-267890
COOK COUNTY RECORDER

87267890



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

12.00 E

NOTARY PUBLIC OF NEW JERSEY
Commission Expires June 17, 1991