

UNOFFICIAL COPY

PREPARED BY:
MARY EDLER
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103
AND WHEN RECORDED MAIL TO

87267919

87267919

87267919

NAME UNITED SAVINGS OF AMERICA
ADDRESS
CITY & STATE
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103

987 MAY 18 PM 2:39

095826

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 7, 1985, executed by
ROSEMARY MC CLOSKEY, SPINSTER AND SHIRLEY M. MC CARTHY, SPINSTER

to UNITED SAVINGS OF AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103
and recorded in Book/Volume No. , page (s) , as Document
No. 86281737 , COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER.

COMMONLY KNOWN AS 7003 NORTH TRIPP
LINCOLNWOOD, ILLINOIS 60646

PTN: 10-34-210-047-0600

gg ABO

12.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ DUPAGE

On April 23, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Melvin G. Thomas
to me personally known, who, being duly sworn by me, did
say that he is the Executive Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

UNITED SAVINGS OF AMERICA
AN ILLINOIS CORPORATION

By: [Signature]

By: [Signature]
Executive Vice President

It's: Assistant Secretary

Witness: [Signature]

[Signature]

Notary Public Marjorie Oesterreicher
Dupage County, IL
My Commission Expires 6-5-90

"OFFICIAL SEAL"
MARJORIE OESTERREICHER
Notary Public, State of Illinois
My Commission Expires 6-5-90

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

70-60-076 DE ALL DECKING

87267919

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PREPARED BY
MARY RIDER
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103
AND WHEN RECORDED MAIL TO
UNITED SAVINGS OF AMERICA
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103

01257018

01257018

01257018

PLEASE ABOVE THIS LINE FOR RECORDED USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby assigns and transfers to
THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 27 1986
ROSEMARY MC CLOSKEY, SPINSTER AND SHIRLEY M. MC CARTHY, SPINSTER

to UNITED SAVINGS OF AMERICA
a corporation organized under the laws of
THE STATE OF ILLINOIS
place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103
and recorded in Book/Volume No.
No. 86281737
COOK
County Records, State of Illinois described hereinafter as follows:
and who's granting

SEE ATTACHED RIDER.

COMMONLY KNOWN AS 7003 NORTH TRIP
LINCOLNWOOD, ILLINOIS 60646

15.00

TOGETHER with the note of notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED SAVINGS OF AMERICA
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK
DUNAGE

[Handwritten signatures and stamps]

April 23, 1987
the undersigned, a Notary Public in and for the said County
and state, personally appeared Melvin G. Thomas
to me personally known, who being duly sworn by me, did
say that he is the Executive Vice President
of the corporation named herein, which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
executed and signed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors, and that
he is a duly authorized officer of said corporation to be the
deed of said corporation.

[Handwritten signature]
Notary Public
Dunage
My Commission Expires 08-2-88

REC'D - 20-0-10 REC'D - 20-0-10 REC'D - 20-0-10 REC'D - 20-0-10

THIS AREA FOR OFFICIAL RECORD USE

025 072

UNOFFICIAL COPY

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PARCEL 1: THAT PART OF LOTS 30 TO 37, BOTH INCLUSIVE, TAKEN AS A TRACT IN ALLEN AND WEBER'S KENLWORTH AVENUE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 25.83 FEET OF THE WEST 50.33 FEET OF SAID TRACT, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO SAID WEST LINE, THROUGH A POINT IN SAID WEST LINE, 240 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MAY 18, 1960 AND RECORDED NOVEMBER 29, 1960 AS DOCUMENT 18027368 ALSO AS INCORPORATED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 11, 1985 AS DOCUMENT 85318933 AND CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1960 AND KNOWN AS TRUST NUMBER 9837 TO
RECORDED AS DOCUMENT

Property of Cook County Clerk's Office

82267919

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 NORTH WASHINGTON STREET, CHICAGO, ILLINOIS 60602
TELEPHONE: (312) 321-1000
FAX: (312) 321-1001
WWW.COOKCOUNTYCLERK.COM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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3/1/2008