

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY, ILLINOIS  
FILED OR RECORDED

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor  
JAMES R. JACOBS SINGLE, AND NEVER MARRIED

1987 MAY 19 AM 10:54

87268535

of the  
CITY of EVANSTON County of  
COOK and State of ILLINOIS, in con-  
sideration of One Dollar (\$1) and other valuable consideration in hand  
paid, the receipt of which is hereby acknowledged, does hereby sell,  
assign, transfer and set over unto the Assignee, THE FIRST  
NATIONAL BANK OF LINCOLNWOOD  
of the VILLAGE of LINCOLNWOOD County of  
COOK and State of ILLINOIS, his executors,

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by  
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the  
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made  
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and  
assignment of all such leases and agreements and all the avails thereunder unto the Assignee ~~AND SPOUSE, KNOWN TO ALL MEN~~

DATE OF LEASE LESSEE TERM MONTHLY RENT

12<sup>00</sup>

~~NOTICE TO RECORDERS~~ with respect to the premises described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number(s): 11-18-104-036-1017 *UM*

Address(es) of premises: 2018 SHERMAN/#2E EVANSTON, ILLINOIS 60201

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,  
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and  
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,  
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails,  
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all  
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full  
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter  
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any  
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to  
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on  
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said  
attorney may do by virtue hereof.

GIVEN under \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 30th day of APRIL 1987

\_\_\_\_\_  
(SEAL) James R. Jacobs (SEAL)  
JAMES R. JACOBS

STATE OF ILLINOIS }  
  } ss. I MATHILDA SZAFRANIEC  
County of COOK a notary public in and for said County, in the State aforesaid, Do Hereby  
Certify that JAMES R. JACOBS SINGLE, AND NEVER MARRIED

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of May, 1987.  
MATHILDA SZAFRANIEC  
Notary Public, State of Illinois  
My Commission Expires 12/9/90  
MAIL TO Mathilda Szafra  
Notary Public

THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN  
6401 NORTH LINCOLN AVENUE (NAME AND ADDRESS), ILLINOIS

MAY 18 87 11-19-618 J

87268535

UNIT NUMBER 2018-2'E' AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 II WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER "R"-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23693245, TOGETHER WITH AN UNDIVIDED 4.26 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

07268535

Proprietary Clerk's Office