

UNOFFICIAL COPY

87268749

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC. 87268749

a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by
mortgage executed by LOUIS LOWE & EULIA LOWE

dated 8/16/84, 19, and recorded 8/20/84, 19
in the office of the RECORDER of COOK ILLINOIS
(Recording Officer) (County) (State)
under Document No. 27220891 in Book at Page for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOTS 43 AND 44 IN BLOCK 20 IN EAST WASHINGTON HEIGHTS SUBDIVISION, A SUBDIVISION
OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-09-304-006 43 FAO
- 005 44 M.

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 14 day of NOVEMBER, 19 86.

Attest:
Assistant Secretary Vice President
By *[Signature]*

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK }
On this 14 day of NOVEMBER, 19 86 A.D., before me, appeared
K. J. GLANCY to me personally known, who being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.
a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said K. J. GLANCY
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
COOK ILLINOIS
(County) (State)

My Commission Expires: 10/27/90
CCC 3596-E Printed in U.S.A. 7/80
"OFFICIAL SEAL"
Lisa M. Nutter
Notary Public, State of Illinois
Notary Public for said County and State
My Commission Expires Oct. 27, 1990

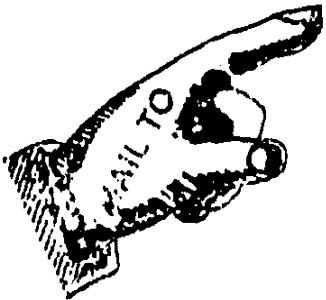
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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#0222 TRAN 0734 05/19/87 09:35:00
#0012 # B *-87-268749
COOK COUNTY RECORDER



COMMERCIAL PFD
LOANS
S. C. BAKER, CLERK

004892218

12⁰⁰ MAIL