87268017

RENEWAL MODIFICATION AGREEMENT

PIN: 11-19-303-027

THIS AGREEMENT made this First day of May, 1987.

ASSOCIATION, a Corporation organized under the laws of the United States of America, whose address is 1603 Orrington Avenue, Evention, Illinois 60204, (herein "Lender") has loaned SEVENTY ONE TECUSAND TWO HUNDRED FIFTY and 00/100 (\$71,250.00) to RAYMOND J. GREEN and BARBARA J. BUCHBINDER-GREEN, his wife, (herein "Borrowers"). evidenced by Loan Number 15662 and the Note and Mortgage or other security instrument executed and delivered under date of April 2, 1984, which Mortgage was recorded on April 6, 1984, as Document Number 27035136 in the Office of the Recorder of Deeds of Cook County, of the jurisdiction wherein the property securing the loan is located, such property being more particularly described as:

Lot 3 in the Subdivision of Lots 16 and 17 in Block 1 of Adams and Brown's Addition to Evanston in Section 13, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 828 Custer Avenue, Evanston, Illivois

11-19-303-034

whereas, pursuant to the provisions of the Note, or, the Note having matured and the entire principal balance of the loan having become due and payable, the Borrowers desire to renew the Note, such renewed Note and the Mortgage securing the same shall contain all of the terms, conditions, and provisions of the original Note except as herein amended.

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PRINCIPAL A COLFACATION AGREEMENT

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WHELEAS, STATE NATIONAL PANE, a National Banking

Association, a Corporation ordericed under the laws 🐟 Vajred States of Amorica, whose address is 1603 Cr Bychus, Evanuron, 3000 Color, (herein "Lander") has Joseph REVENTY ONE THOUSAND TWO CONDETE SIFTY AND COLLOG (\$71,250,60) to RAYMOND J. CHRIN in a property J. BUCHES, SERRECHENE, his offe, (herein "Borrowere"), evidenced by Lace Yamber 15662 and the bord and Postpope of the district of the design and executed and delivered under cate of spell 2, 1994, which Moregage was recorded on Appli 6, 1974, Service Relations From Bellines off to friends to be the secretary described in the salide jurisdiction value is a time proporcy-advising time luggeright located, such projectly being were particularly described as:

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NOW THEREFORE, for and in consideration of Ten and 00/100 Dollars (\$10.00) and execution of the renewal Note, the Borrower and the Lender agree as follows:

- 1. The unpaid balance of the indebtedness as of the date hereof is SIXTY NINE THOUSAND NINE HUNDRED NINE and 34/100 (\$69,909.34).
- 2. The interest rate set forth in the Note is hereby changed and shall hereafter, until further modified, be NINE and TIPEE QUARTERS (9.75%) per cent per annum.
- 3. The amount of the monthly installments of principal and interest set forth in the Note is hereby changed and shall here after, until further modified, be SIX HUNDRED FORTY FOUR and 07/100 (\$644.07) per month, beginning on the 1st day of June, 1987. Such monthly installments shall continue until the entire indebtedness evidenced by the renewal Note is fully paid, except that any remaining indebtedness, if not sooner paid shall be due and payable on May 1, 1990.

Only the interest rate of the Note, monthly installment of principal and interest and the payment time period date have been changed by this Modification Agreement.

This Modification Agreement is supplementary to said Mortgage. All the provisions thereof and of the Note or Notes, including the right to declare principal and accrued

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interest due for any cause specified in said Mortgage or Notes, shall remain in full force and effect except as herein expressly modified. The Borrowers agree to perform all the covenants of the Borrower or Borrowers in said Mortgage. The provisions of this Agreement shall inure to the benefit of any holder of said Note or Notes and shall bind the heirs, personal representatives and assigns of the Borrower or Borrowers. The Borrower or Borrowers hereby waive and release all rights and benefits under and by virtue of the Homestead Exemption laws of the State of Illinois with respect to said real estate.

IN WITNESS WHEREOF, the parties hereto have signed, sealed and delivered this Instrument the day and year first above written.

STATE NATIONAL BANK, LENDER

712018

ATTEST:

DEBTORS

RAYMOND J. GREEN

BARBAFA J.

BUCHBINDA'R-GREEN

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DEBTORS

Margar A. Curimyay

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, which is the said of the said Country in the State aforesaid, Do HEREBY CERTIFY that Manager H Beach Vice President, and Indian N Assistant Secretary, of STATE NATIONAL BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of the said STATE NATIONAL BANK for the uses and purposes therein set forth, and caused the corporate seal of said Company to be hereto affixed.

SIVEN under my hand and Notarial Seal, this

12th day of May, 1987.

Motary Public

My Commission Expires Sentember 22, 1987.

STATE OF ILLINOIS COUNTY OF COOK

I, Dawald M. , a Notary Public in and for said County and State, DO HEREBY CERTIFY that RAYMOND J. GREEN and BARBARA J. BUCHBINDER-GREEN, his wife, who are personally known to me co be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

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MULLIA

1987.

Notary Public

My Commission Expires June 25, 1990

GIVEN under my hand and official seal, this

#14.14. RECORDING #14.18. ST. C=1:90 #14.14. TRAN 7131 95/18/87 15:51:90 #16.16. COUNTY RECORDER

THIS INSTRUMENT PREPARED BY: STATE NATIONAL BANK 1603 ORRINGTON AVENUE EVANSTON, ILLINOIS 60204 BARBARA N. SAETHER

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