

UNOFFICIAL COPY

87268058 MAY 18 1987

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRIDGEVIEW BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED May 28, 1981 AND KNOWN AS TRUST NUMBER 1-1031

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of January, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87-050110, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT 3-W AND P3-W LOT 105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8130 W. 69th Street, Units 3-W and P3-W, Tinley Park, IL

Permanent Index No: 27-26-205-021

87268058

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its asst. vice President, and attested by its asst. Secretary, this 15th day of May, A.D. 19 87.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] asst. vice President

Attest: [Signature] asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Cynthia Reilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, personally known to me to be the assistant vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Susan Krueger, personally known to me to be the asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such asst. President and asst. Secretary, they signed and delivered the said instrument of writing as asst. President and asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th day

of May, A.D. 19 87.

BOX 97

[Signature]

NOTARY PUBLIC

5(14103)

Therese Krueger

(THIS INSTRUMENT WAS PREPARED BY) SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

CHICAGO, ILLINOIS 60629

This Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released.

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Release of Mortgage
BY CORPORATION

BOX _____

TO

"FOR THE PROTECTION OF THE OWNER,
RELEASE SHALL BE MADE WITH
THE MORTGAGE OR DEED OF
TRUST WAS FILED."

87268058

DEPT-01 \$12.00
T#0003 TRAN 5453 05/18/87 16:08:00
#5104 C *-87-268058
COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

87-268058

200