REL	EASE	DEED

UNOF##877 L2GGP KNOW ALL MEN BY THESE PRESENTS,

	nk, a Corporation existing under the laws of the State of Illino
for other good and va	Cook and State of Illinois for and in consideration of one dollar, as cluable considerations, the receipt whereof is hereby acknowledged, do hereby remis
4	uil-claim unto Bernardo Amador and Milagros P. Amador, husband and (NAME AND ADDRESS)
wife and Laura A	Amador, a single person
heirs, legal representat	tives and assigns, all the right, title, interest, claim, or demand whatsoeverm
have acquired in, thro	ough, or by a certain <u>Mortgage</u> , bearing date the <u>26th</u> day of
April	19_83 and recorded in the Recorder's Office of Cook County, in the
State of Tilino	ols in Book of page as Document Number
	the premises therein described, situated in the County of Cook State of
Illinois as fo	Hovs. Lewit:
	County, Illinois. Aress: 6645 West Miggins, Chicago, IL 60656 Are: 13-07-224-002-0000 AC AC AGO
ogether with all the app	purtenances and privileges thereunt belonging or appertaining.
	purtenances and privileges thereum belonging or appertaining. handand sealthislstday ofDecember19_86
	hand and seal this 1st day of December 19 86
	hand and seal this 1st day of December 19 86 BY: Market Colling (SEAL) Philip N. Collins, Vice President
WITNESS	hand and seal_this 1st day of December 19 86 BY: College (SEAL) Philip N. Collins, Vice President (SEAL)
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WITNESS STATE OFI COUNTY OF	BY: December 19 86 BY: Collins, Vice President (SEAL) Philip N. Collins, Vice President (SEAL) Ook Ss. Cook Douglas D. Martin a motary public in and for the said County, in the State aforesaid DD (ER' B' CERTIFY that Philip N. Collins, Vice President personally known to me to be the same person_whose name_is_subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatfesigned, scaled and delivered the said instrument ashisfree and voluntary act, for the uses and purposes therein set forth. Given under my hand and official Notarial seed, thislist
WITNESS STATE OFI COUNTY OF	BY: BY: Philip N. Mallins, Vice President (SEAL) Douglas D. Martin a notary public in and for the said County, in the State aforesaid Di JERI BN CERTIFY that Philip N. Collins, Vice President personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that if exaggred, scaled and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-

Louise Andersen for Aetna Bank, 2401 North Halsted, Chicago, This instrument was prepared by_ (Name) Illinois 60614 (Address)

BPE FORMS SERVICE, INC.

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RELEASE DEED