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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know	all	Men	bp	these	Presents,	That the
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\$16.00 COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable

considerations, the receipt whereof is h	ereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim anto	
MORRIS A	. GUTSTEIN AND GOLDIE N. GUTSTEIN, His wife	
of the County of	and State of Illinois, all the right, title, interest, claim or demand	j
whatsoever it may have required	in, through or by a certain mortgage bearing date the 11th day	,
of February	, A.D. 19 60 , and recorded in the Recorder's office of Cook	-
County, in the state	of l'mois, in Book of Records, on page as	5
Document No. 17781194 a	and/m aified as Document Numbers 21 202 290 & 21 202 291 and/m to the premises therein described, situated in the County of	-
Cook, state of I	llinois, as follows to wit:	
Half (1/2) of the North W (except the West Thirty T South Half (1/2) of the M (1/4) lying West of the W Sanitary District of Chic Range Thirteen (13), East	e (1) in B. iganwood, a Subdivision of the South West Quarter (1/4) of the South East Quarter (1/4) Three (33) feet thereof) and of that part of the North East Quarter (1/4) of the South East Quarter West line of right of way of North Shore Channel Eago in Section Two (1), Township Forty (40) North, E of the Third Principal Meridian, in Cook County,	
Illinois.	027 ADD # 5830 NORTH DRAKE	
P.I. # 13-02 407	9 9 GBO	اقعم
	y (2) (3) (5)	
7	9 0	
7	IN TESTIMONY WHEREOF, THE SAID COCK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto cause. Its corporate seal to be affixed, and these presents to be signed by its — Resident, and attested to by	T.C.
2	IN TESTIMONY WHEREOF, THE SAID COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caus. Its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 12th day of June 19.80. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION	T.C.
2	IN TESTIMONY WHEREOF, THE SAID COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto cause, its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 12th day of June 19.80.	200
STATE OF ILLINOIS COUNTY OF COOK SS.	IN TESTIMONY WHEREOF, THE SAID COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto cause. Its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 12th day of June 19.80. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION Clayton L. Johnson By President Karin C. Yost	
STATE OF ILLINOIS SS. COUNTY OF COOK SS. I, the undersigned, a Notary Public in a whose names are subscribed to the for Cook County Federal Savings and Loa acknowledged that they signed and de and caused the corporate seal of said cof said Corporation as their free and vol and purposes therein set forth.	IN TESTIMONY WHEREOF, THE SAID COCA COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its and attested to by attested to be affixed thereto pursuant to authority given by the Board of Directors fundary act, and as the free and voluntary act and deed of said corporation for the uses	
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This Document Prepared by Larry R. Schimmel
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2720 W. Devon Ave., CHICAGO, ILL. 60659

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

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Mail TO: Solomon GuTSTEIN 180 N La Salle Suite 3018 Chicago IL 60601