

UNOFFICIAL COPY

PREPARED BY
SUMMIT FINANCIAL SERVICES CORP.
5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

7 2 6 9 4 5 6
87289456

AND WHEN RECORDED PAY TO

NAME
ADDRESS
CITY & STATE

SUMMIT FINANCIAL SERVICES, CORP.
5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

1987 MAY 19 10 12 AM

87289456

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 15, 1987 executed by
JOHN V. FREUDINGER, A SINGLE PERSON

to **SUMMIT FINANCIAL SERVICES, CORP.**
a corporation organized under the laws of **THE UNITED STATES OF AMERICA** and whose principal
place of business is **5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **87289456** **COOK** County Records, State of Illinois described hereinafter as follows:
**LOT 238 IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION IN THE EAST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PTN 18-13-229-003 *H.A.O. Jm*

COMMONLY KNOWN AS **7353 WEST 62ND PLACE
SUMMIT, ILLINOIS 60501**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES, CORP.

STATE OF ILLINOIS
COUNTY OF _____

On **May 15, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **John Wurtzel**
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice-president
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *John Wurtzel*

By: _____

It's: **Vice-president**

Witness: *Carl Wealowski*

Notary Public *Christine M. Rippe*
My Commission Expires *2/27/91*

NOTARY SEAL
12 00
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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