CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warrantly with respect thereto, including any warrantly of merchantability or litness for a perticular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87269669

Above Space For Recorder's Use Only

| INOSI WAS FILED. |
|---|
| KNOW ALL MEN BY THESE PRESENTS, ThatFRED_L. FISHER, |
| 4433 Wes 177th Street, Country CLub Hills |
| of the County of Cock and State of Illinois for and in consideration of the payment of second mortgage |
| the indebtedness secured by the rust deed hereinafter mentioned, and the cancellation of all the notes |
| thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _es_ hereby |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDDIE C. ROLLINGS and JUDITH V. |
| ROLLINGS, 11240 South McDaniel, Alsip, Illinois, their |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever second nortgage he may have acquired in, through or by a certain trust deed, bearing date the 6th day of |
| |
| December , 1983, and recorded in the Recorder's Critice of Cook County, in the State of |
| Illinois, xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| therein described as follows, situated in the County of Cook , State of |
| Illinois, to wit: |
| Lot 28 (except the North 15 feet thereof) and all of Lots 29, 30, 31 & 32 in Block 6 in Alsip, a subdivision of the South 6.58 chain of the West 30.42 chains of the North West 1/4 and the North 6.57 chains of the South 13.15 chains of the West 33.32 chains of the North West 1/4 of Section 27, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illingis, |
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| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): 24-27-101-067 AII |
| Address(cs) of premises: 12250-52 South Spencer, Alsip, IL |
| _ |
| Witness my hand and seal, this day of 19 87. |
| Witness_my_handand seal, this 4 day of |
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| (SEAL) |

UNOFFICIAL COPY

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