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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

87269735

Loan No. 311173364

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That Mid America Federal Savings & Loan Association A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JAMES RUZICKA, married to BLANCA RUZICKA

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 24299227 & Re-recorded as 24343456 and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 102 IN E. A. CUMMINGS AND COMPANY'S ADDITION TO WARREN PARK OF THE EAST HALF OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-20-431-022 AHOT

5636 West Cermak Road Cicero, IL 60650

87269735

IN WITNESS WHEREOF, The said Mid America Federal Savings & Loan Assn caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 12th day of May A.D. 19 87

Mid America Federal Savings & Loan Association

BY: [Signature] Exec Vice President

ATTEST: [Signature] Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF DuPage) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Mid America Federal Savings & Loan Association THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 5-4-88

[Signature] Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
5636 West Cermak Road
Cicero, IL 60650

Mail to:

MR. JAMES RUZICKA
24 SAUK TRAIL
INDIAN HEAD PARK, IL 60525

THIS INSTRUMENT WAS PREPARED BY:
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
1001 South Washington
Naperville, Illinois 60540



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Property of Cook County Clerk's Office

14.00

DEPT-01 RECORDING \$14.00
T#0222 TRAN 0814 05/19/87 13:36:00
#0118 # B *-87-269735
COOK COUNTY RECORDER

