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The second secon	
party of the first part, for value received transfered and set over, and by these present transfer and set over unto the United State of the second part, its successors and assumed the July 22th, 1985	he City of Chicago and the State of Illinoin, I, has granted, bargained, sold assigned, ents does grant, bargain, sell assign, as of America, Department of H.U.D, party igns that certain indenture of Mortgage dated by Jay Clay and Ora Lee Bournes t, securing the payment of one promissory
note therein described for the sum of Mine	Cy two hundred fifty and 20/100
Dollars (\$ and interest in and to the premises situate state of Illinois and described in	of in the County of Cook and a said mortgage as follows, to wit:
Lot 10 in Block 23 in South Lynne, being a st Township 38 forth, Range 14, East of the Thi	
commonly known ras 6422 S Seely Ave., Chicago,	1 1.
Perm Tax Index # 20-19-113-032 M	
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\sim \sim \sim \sim \sim \sim \sim \sim	
	The state of the s
Ox	en e
contained. IN WITNESS WHEREOF, The party of the First executed in its name by Ronald D Wood by Frank D Wessel , its Asst. Acct.	party of the second part, its successors provisions in the said indenture of mortgage part has caused this instrument to be its Asst. Vice Pres. and attested
A.D. 19 <u>87</u> .	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
ATTESTED:	NOTHWEST NATIONAL BANK OF CHICAGO
Frank 5. Wall	Sould Word
Frank D Wessel, Asst. Acct Mgr. STATE OF ILLINOIS COUNTY OF COOK SS	Ronald D. Wood, Asst. Vice Pres
I, <u>Catherine Teahan</u> , a Notary Pub aforesaid DO HEREBY CERTIFY, that <u>Ronald D</u> the <u>Asst. Vice Pres.</u> and <u>Asst</u>	Wood and Franc D Wessel ,
respectively of NORTHWEST NAITONAL BANK OF same persons whose names are subscribed to appeared before me this day in person and a	CHICAGO, Personally known to me to be the the foregoing instruments as each officers,
GIVEN under my hand and Notorial seal this A.D. 19 87 .	
	87269015
NOTARY PUBLIC Cutterine M. Trada	Since the first
NOTARI PUBLIC	1

The Department of Housing & Urban Development is the Government agency involved.

THIS	INSTRUMENT	WAS	PREPARED	BY	
<u>Je</u> :	<u>mie Palkone</u>	<u>er</u>		NORTHWEST NATIONAL 3985 N. Milwaukee Chicago, Illnois	Ave.