FOR THE PROTECTION OF HUM OWNER THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 8726912 87269127

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Rohald J. Middleton and Charmaine R. Middleton his wife in Joint Tenancy of the County of Cook and State of Illinois all the right, title, interest.

Illinois

for and in consideration

all the right, title, interest,

KNOW ALL MEN BY THESE PRESENTS, That . . W. W. Sullivan, Vice President

, and State of

, and State of

DuPage

of the County of

of the County of

)	claim or demand, whatsoever bearing date the 24th day of February 1987, and recorded in the Recorder's Office of Cook County in the State of Filingia 2000 and recorded in the Recorder's Office of Filingia 2000 and recorded in the Recorder's Office of Cook County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office of County in the State of Filingia 2000 and recorded in the Recorder's Office 2000 and recorder's Office 2000
	in Book of records, Page , to the premises therein described, as follows, to-wit:
	The East 10 feet of Lot 195 and all of Lot 196 in 87th and Crawford Highlands, being a subdivision of Lots 1, 2 and 3 in Hately and Boyer's Resubdivision of the South half of the South West quarter of Section 35, Township 38 North, Range 13, East of the Third Principal Meridian (except right of ways of Grand Trunk and Wabash Railroads), situated in the Country of Cook, in the State of Illinois.
	AKA: 3737 W. 86th St Ghi, II 60652
	PIN: 19-35-333-062 2800 m
	F.D-0
	PIN: 19-35-333-060 Cildina Pine State of Cook in the State of Illinois
	87269127
	situated in the City of Chicago County of Cook , in the State of Illinois , together with all appurtenances and privileges thereunto belonging or apportaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
	WITNESS hand and soal , this 20th day of April 187  W. W. Sullivan, Vice President
	Tilianaia
	SS STATE OF THE ST
	COUNTY OF COOK
	1, the undersigned, a Notary Public in and for the said County and State aforesald, DO HEREBY CERTIFY THAT W. W. Sullivan, Vice President
	personally known to me to be the same person—whose name——is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that—he—signed, sealed and delivered the said instrument as—his—free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and North Ball this 20th day of April 1987.
	This instrument was prepared by:  Josephine B. Battistary Public
	ASSOCIATES FINANCE INC.  (Name)  ASSOCIATES FINANCE INC.  9528 S. Cicero Ave.  P. O. Box 586  (Name)  (Name)  MY COMMISSION FILLINGIS
	P. O. Box 586 Oak Lawn, IL 60453  MY COMMISSION EXPIRES 6/6/89
	614388 Rev. 1-74

UNOFFICIAL GOBY Micago Acoust Middleton Doors was W reps .. 07 1; A/V Property of Cook County Clerk's Office 87269127