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Amalgamated Trust & Savings Bank

RELEASE DEED

THIS RELEASE DEED is made May 7, 1987, by AMALGAMATED TRUST & SAVINGS BANK, an Illinois banking corporation ("the Bank"), One West Monroe Street, Chicago, Illinois 60603.

WHEREAS, by a certain Trust Deed, dated April 16, 1981, and recorded in the Recorder's Office of Cook County, State of Illinois, in Book _____, Page _____, as Document No. 25891872, the premises situated in the County of Cook, State of Illinois, and more particularly

described as follows: Unit 713 in the Surfside Condominium, as delineated on a survey of the following described real estate: LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING OF SHERIDAN ROAD) AND (EXCEPT THE PART OF LOTS 6, 7, 8 AND 9 LYING EAST OF THE WEST LINE OF LANDS OF THE COMMISSIONERS OF LINCOLN PARK AS ESTABLISHED BY DECREES OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE B-53353 AND IN CASE B-105003) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Which survey is attached as Exhibit "A" to the Declaration recorded as Doc. No. 25558985 together with its undivided percentage interest in the Common Elements.

were conveyed to the Bank, as Trustee, to secure the payment of an indebtedness in the principal amount of 14-05-403-023-1126 HAOGM- TWENTY NINE THOUSAND FIVE HUNDRED SEVENTY SEVEN AND 71/100 ----- Dollars (\$ 29,577.71), and

WHEREAS, said indebtedness was further secured by Assignment of Rents dated April 16, 1981, and recorded as Doc. No. 25891873; Extension Agreement dated October 1, 1983, and recorded as Doc. No. 26897471; Extension Agreement dated October 1, 1984, and recorded as Doc. No. 27280040; Extension Agreement dated December 1, 1984, and recorded as Doc. No. 27372216; and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged,

NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which is hereby acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto SEYMOUR D. SCHNITZER and JOSEPH PECORARO and * their heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Trust Deed and the other described instruments to the said property.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed on May 7, 1987.

AMALGAMATED TRUST & SAVINGS BANK
By [Signature] Vice President
Attest: [Signature] Assistant Secretary

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STATE OF Illinois

ss.

COUNTY OF Cook

I, Sharon E. Braun

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Thomas E. Raleigh, Vice, President of AMALGAMATED TRUST & SAVINGS BANK and Paula F. Stepter, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and they, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24 day of May 1987

Sharon E. Braun
Notary Public

My Commission Expires April 23, 1989

Property of Cook County Clerk's Office

DEPT-01 412.25
T#0003 TRAM 5511 05/19/87 12:58:00
#9324 * C * -87-267333
COOK COUNTY RECORDER

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MAIL TO:

PAULA F. STEPTER
1 W. MONROE
CHICAGO, IL

60603

87-269333